



City of Lilburn
City Council Meeting Agenda

March 10, 2025 at 7:30 p.m.
Lilburn City Hall, 340 Main Street, Lilburn, GA 30047

Council Members:
Johnny Crist, Mayor
Christina van Maanen, Post 1
Scott Batterton, Post 2
Mike Hart, Post 3
Emil Powella, Post 4

- I. Executive Session (if necessary)
- II. Call to Order
- III. Roll Call
- IV. Pledge to Flag
- V. Approval of Agenda
- VI. Announcements
 1. Food Trucks
Every Tuesday, 11:00 AM - 8:00 PM @ First and Main
 2. Town Hall Meeting
March 17, 2025, 7:00 PM - 8:15 PM @ Lilburn City Hall, Council Chambers
 3. Downtown Development Authority Meeting
March 19, 2025, 6:30 PM - 8:00 PM @ Lilburn City Hall, Work Session Room
 4. Planning Commission Meeting

March 27, 2025, 7:00 PM - 8:00 PM @ Lilburn City Hall, Council Chambers

5. Great American Clean Up
April 12, 2024, 8:00 AM - 11:00 AM @ Lilburn City Hall, Parking Lot

VII. Ceremonial Matter

VIII. Approval of Minutes

1. February 3, 2025, Public Hearing Meeting Draft Minutes
[FEBRUARY 03, 2025 @ 10AM, PUBLIC HEARING MEETING DRAFT MINUTES](#)
2. February 3, 2025, Public Hearing Meeting Draft Minutes
[FEBRUARY 03, 2025 @ 6PM, PUBLIC HEARING MEETING DRAFT MINUTES](#)
3. February 10, 2025, Public Hearing Meeting Draft Minutes
[FEBRUARY 10, 2025 @ 4PM, PUBLIC HEARING MEETING DRAFT MINUTES](#)
4. February 10, 2025, City Council Meeting Draft Minutes
[FEBRUARY 10, 2025, CITY COUNCIL MEETING DRAFT MINUTES](#)
5. February 24, 2025, Special Called City Council Meeting Minutes
[FEBRUARY 24, 2025, SPECIAL CALLED CITY COUNCIL MEETING MINUTES](#)

IX. Public Hearing

1. Public Hearing Item No. 1: SUP-2025-01, granting a Special Use Permit for an Auto and Truck Service Center at 4450 Lawrenceville Hwy.

Documents:

- [PH ITEM NO. 1 – AGENDA FORM](#)
- [PH ITEM NO. 1 – ATTACH 1 – SPECIAL USE PERMIT APPLICATION](#)
- [PH ITEM NO. 1 – ATTACH 2 – SPECIAL USE PERMIT SITE PLAN](#)
- [PH ITEM NO. 1 – ATTACH 3 – STAFF REPORT AND RECOMMENDATION](#)
- [PH ITEM NO. 1 – ATTACH 4 – DRAFT PC MEETING MINUTES 01-23-2025](#)
- [PH ITEM NO. 1 – ATTACH 5 – DRAFT ORDINANCE NO. 2025-643](#)

2. Public Hearing No. 2: SUP-2025-02, granting a Special Use Permit for an Auto and Truck Service Center at 4485 Lilburn Industrial Way.

Documents:

- [PH ITEM NO. 2 – AGENDA FORM](#)
- [PH ITEM NO. 2 – ATTACH 1 – SPECIAL USE PERMIT APPLICATION](#)
- [PH ITEM NO. 2 – ATTACH 2 – SPECIAL USE PERMIT SITE PLAN](#)
- [PH ITEM NO. 2 – ATTACH 3 – STAFF REPORT AND RECOMMENDATION](#)
- [PH ITEM NO. 2 – ATTACH 4 – DRAFT PC MEETING MINUTES 02-27-2025](#)
- [PH ITEM NO. 2 – ATTACH 5 – DRAFT ORDINANCE NO. 2025-644](#)

3. Public Hearing No. 3: Text amendments to Appendix A, Article 5, Section 502-Old Town (OT) Overlay District.

[PH ITEM NO. 3 – AGENDA FORM](#)

X. Agenda

1. Agenda Item No. 1: Approval of Resolution No. 2025-05, a Resolution imposing a 63-day moratorium on the acceptance of building permits for commercial buildings in Old Town Overlay District.

Documents:

[AGENDA ITEM NO. 1 – AGENDA FORM](#)

[AGENDA ITEM NO. 1 – ATTACH 1 - RESOLUTION NO. 2025-05](#)

2. Agenda Item No. 2: Approval Contract No. 9-2025, an Agreement between the City of Lilburn and the Lilburn Community Improvement District for the development of a future land use map and codification of the future vision via a Unified Development Ordinance.

Documents:

[AGENDA ITEM NO. 2 – AGENDA FORM](#)

[AGENDA ITEM NO. 2 – ATTACH 1 – CONTRACT NO. 9-2025](#)

[AGENDA ITEM NO. 2 – ATTACH 2 – CONTRACT BETWEEN LCID AND TSW](#)

3. Agenda Item No. 3: Approval of Resolution No. 2025-06, a Resolution establishing the priorities and goals of the Mayor and Council from 2025-2030.

Documents:

[AGENDA ITEM NO. 3 – AGENDA FORM](#)

[AGENDA ITEM NO. 3 – ATTACH 1 – RESOLUTION 2025-06](#)

XI. Adjournment

The City of Lilburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Lilburn should be directed to the City Clerk, 340 Main Street, Lilburn, GA, 30047, telephone number 770-921-2230.