



**City of Lilburn
City Council Meeting Agenda**

**March 11, 2019 at 7:30 p.m.
Lilburn City Hall, 340 Main St., Lilburn, GA 30047**

*Council Members:
Johnny Crist, Mayor
Lindsay Voigt, Post 1
Scott Batterton, Post 2
Eddie Price, Post 3
Tim Dunn, Post 4*

I. Executive Session (If Necessary)

II. Call To Order

III. Roll Call

IV. Pledge To The Flag

V. Approval Of Agenda

VI. Announcements

1. City Events

- Lilburchaun Parade
March 16, 2019, 4:00 PM - 6:00 PM @ City Park
- Great American Cleanup
March 30, 2019, 8:00 AM - 11:00 AM @ Lilburn City Hall parking lot
- Easter Egg Hunt
April 13, 2019, 10:00 AM - 12:00 PM @ City Park

VII. Ceremonial Matter

1. Council Member Tim Dunn Training Recognition

VIII. Public Comment

IX. Approval Of Minutes

1. City Council Draft Meeting Minutes And Executive Draft Meeting Minutes From February 11, 2019

Department:

City Clerk

Presenter: Melissa Penate, City Clerk
Staff
Recommendations: Motion to approve the City Council Draft Meeting Minutes from February 11, 2019.
Department Head B. Johnsa
Approval:
Mayor's Signature Yes
Required:

Documents:

[CC DRAFT MINUTES 02 11 2019.PDF](#)

X. Public Hearing

1. RZ-2018-04 From OI & R1 To R2, Medium Density Residential To Allow A Townhome Development On Approximately 4.89± Acres Of Property At 5284 Lawrenceville Highway, Being Identified As Tax Parcels 6136 003, 036, And 042.

At the applicant's request, the Planning Commission tabled action until their March 28, 2019 meeting.

Public Hearing (Y/N) Y
Department: Planning & Economic Development
Presenter: Joellen Wilson, City Planner
Staff
Recommendations: A motion to postpone this public hearing until the April 8, 2019 City Council meeting
Department Head Doug Stacks
Approval:

Documents:

[PH ITEM 1 - AGENDA FORM - RZ-2018-04.PDF](#)

2. RZ-2018-05 From CB And R2 To CB With A Special Use Permit (SUP) To Allow A Residential Townhome Development In A Commercial District With Retail And Restaurants On Approximately 11.87± Acres Of Property At 5125 & 5175 Lawrenceville Highway, Being Identified As Tax Parcels 6146 013 & 431.

At the applicant's request, the Planning Commission tabled action until their March 28, 2019 meeting.

Public Hearing (Y/N) Y
Department: Planning & Economic Development
Presenter: Joellen Wilson, City Planner
Staff
Recommendations: A motion to postpone this public hearing until the April 8, 2019 City Council meeting.
Department Head Doug Stacks
Approval:

Documents:

[PH ITEM 2 - AGENDA FORM - RZ-2018-05.PDF](#)

XI. Agenda

1. Resolution Opposing HB 302 - Ratification

Ratification of City Resolution opposing HB 302 is necessary as to preserve the public record. House Bill 302 would prohibit the City of Lilburn and other local governments from regulating building design elements of single or family dwellings in our jurisdiction.

Public Hearing (Y/N) N
Department: City Manager
Presenter: Bill Johnsa, City Manager
Staff Recommendations: Motion to ratify Resolution opposing House Bill 302.
Department Head Approval: B. Johnsa
Mayor's Signature Required: Yes

Documents:

[AGENDA ITEM 1 - AGENDA FORM HB 302 OPPOSITION.PDF](#)
[AGENDA ITEM 1 - ATTACH 1 - HB-302-RESOLUTION.PDF](#)

2. Award Of Bid – P.I. No. 0010638 JACKSON CREEK TRAIL – COL# 8.1.2018

Staff seeks approval to award the above-referenced bid to _____ in the amount of \$_____ pertaining to the Jackson Creek Trail project. This Transportation Enhancement Grant Funded project consists of 0.824 miles of clearing & grubbing, sidewalk, landscape and furniture fixtures, and installation of two pedestrian bridges along the south side of US 29 from Killian Hill Road to Postal Way. All references have been checked and _____ is qualified to provide the required work. Additionally, staff recommends as part of the motion, to include the award of bid to the next lowest responsible bidder (should the primary contractor default).

Department: Planning & Economic Development
Presenter: Doug Stacks, Director of Planning & Economic Development
Staff Recommendations: To be discussed.
Department Head Approval: B. Johnsa
Mayor's Signature Required: Yes
Budgeted: Yes
Fund Name & Code: Transportation Enhancement
City Manager's Initials: BJ

Documents:

[ITEM 2 - AGENDA FORM JACKSON CREEK TRAIL.PDF](#)
[AGENDA ITEM 2 - ATTTACH 1 - BID SPREADSHEET-BLANK.PDF](#)

XII. Adjournment

As set forth in the Americans with Disabilities Act of 1990, the City of Lilburn does not discriminate on the basis of disability in the admission or access to, or treatment or employment in its programs or activities. Doug Stacks, 340 Main Street, Lilburn, GA 30047 has been designated to coordinate compliance with the non-discrimination requirements contained in section 13.107 of the Department of Justice regulations, information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, are available from the ADA coordinator.

The City of Lilburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Lilburn should be directed to Doug Stacks, 340 Main Street, Lilburn, GA 30047, telephone number 770-921-2210.