



**City of Lilburn  
City Council Meeting Agenda**

**February 9, 2026, 7:30 PM City Council Chambers  
Lilburn City Hall, 340 Main St., Lilburn, GA 30047**

*Council Members:  
Johnny Crist, Mayor  
Christina van Maanen, Post 1  
Scott Batterton, Post 2  
Mike Hart, Post 3  
Emil Powella, Post 4*

- I. Executive Session (if necessary)**
- II. Call to Order**
- III. Roll Call**
- IV. Pledge to the Flag**
- V. Approval of Agenda**
- VI. Approval of Minutes**
  - 1. Approval of Minutes**

January 12, 2026, City Council Meeting Draft Minutes

Documents:

[JANUARY 12 CITY COUNCIL MEETING DRAFT MINUTES.PDF](#)

**VII. Public Hearing**

- 1. Public Hearing Item No. 1 - Approval of Ordinance 2026-668, an Ordinance amending the text of Article 6, Sec. 602 – Use Table and Article 8, Sec. 818 – Off-street loading required**

Text amendments are proposed to Appendix A, Article 6 Section 602. – Use Table and Article 8, Section 818 – Off-street loading required to add and regulate the Drone Delivery Hub use and to amend Off-street loading permissions within the Old Town Overlay District.

These amendments are proposed to ensure guidelines are in place for a new commercial accessory use, Commercial Drone Delivery Hub and to amend off street loading requirements within the Old Town Overlay District to prohibit loading and unloading on Main Street and Railroad Avenue.

Staff proposed a set of conditions associated with the Commercial Drone Hub Use, Planning Commission elected to revise the conditions presented by staff, no changes were made to the staff proposed text amendments to Article 8.

|                             |                                                                                                                                                                            |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Public Hearing (Y/N)        | Y                                                                                                                                                                          |
| Department:                 | Planning                                                                                                                                                                   |
| Presenter:                  | Reid Turner                                                                                                                                                                |
| Staff Recommendations:      | Motion to APPROVE Ordinance 2026-668, an Ordinance amending the text of Appendix A, Article 6, Sec. 602 – Use Table and Article 8, Sec. 818 – Off street loading required. |
| Department Head Approval:   | Reid Turner                                                                                                                                                                |
| Mayor's Signature Required: | Yes                                                                                                                                                                        |

Documents:

[PH ITEM NO. 1 - AGENDA FORM - ZO TEXT AMENDMENTS.PDF](#)  
[PH ITEM NO. 1 - ATTACH 1 - STAFF RECOMMENDATION TO PC 1.21.26 FINAL.PDF](#)  
[PH ITEM NO. 1 - ATTACH 2 - PLANNING COMMISSION REVISED DRONE HUB CONDITIONS EXHIBIT.PDF](#)  
[PH ITEM NO. 1 - ATTACH 3 - DRAFT ORD NO. 2026-668 - ZONING ORD TEXT AMENDMENTS.PDF](#)  
[PH ITEM NO. 1 - ATTACH 4 - JANUARY 22,2026 DRAFT MEETING MINUTES.PDF](#)

#### **VIII. Consent Agenda**

*All items listed below are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered separately.*

#### **IX. Agenda**

**1. Agenda Item No. 1 - Approval of Ordinance No. 2026-666, an Ordinance amending Lilburn City Code, Chapter 54, Solid Waste, Article II, Collection and Disposal**

Updates are needed to the Collection and Disposal article of Chapter 54, Solid Waste, of Lilburn City Code to account for changes in requirements for placement of solid waste and recycling containers, yard waste collection, and billing and collections.

|                        |                                                                                                                                                  |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Public Hearing (Y/N)   | N                                                                                                                                                |
| Department:            | City Manager                                                                                                                                     |
| Presenter:             | Jenny Simpkins                                                                                                                                   |
| Staff Recommendations: | Motion to approve Ordinance No. 2026-666, an Ordinance amending Lilburn City Code, Chapter 54, Solid Waste, Article II, Collection and Disposal. |

Department Head Approval: J. Simpkins  
Mayor's Signature Required: Yes

Documents:

[AGENDA ITEM NO. 1 - AGENDA FORM.PDF](#)  
[AGENDA ITEM NO. 1 - ATTACH 1.PDF](#)

## **X. Adjournment**

*As set forth in the Americans with Disabilities Act of 1990, the City of Lilburn does not discriminate on the basis of disability in the admission or access to, or treatment or employment in its programs or activities. The City Clerk, 340 Main Street, Lilburn, GA 30047 has been designated to coordinate compliance with the non-discrimination requirements contained in section 35.107 of the Department of Justice regulations, information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, are available from the ADA coordinator.*

*The City of Lilburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Lilburn should be directed to the City Clerk, 340 Main Street, Lilburn, GA 30047, telephone number 770-921-2210.*



Small town. Big difference

**City of Lilburn  
City Council Meeting Draft Minutes**

**January 12, 2026, at 7:30 PM  
Lilburn City Hall, 340 Main St., Lilburn, GA 30047**

*Council Members:  
Johnny Crist, Mayor  
Christina van Maanen, Post 1  
Scott Batterton, Post 2  
Mike Hart, Post 3  
Emil Powella, Post 4*

**I. Executive Session (if necessary)**

**II. Call to Order**

Mayor Crist called the meeting to order at 7:41 pm.

**III. Roll Call**

**IV. Oath of Office**

City Attorney Richard Carothers administered the Oath of Office to Councilmember Powella and Councilmember Hart.

**V. Pledge to the Flag**

Pack 504 and Troop from Trinity Lutheran visited the Council meeting as part of a badge requirement. Mayor Crist invited them to lead the Pledge and thanked them for attending the City Council meeting.

**VI. Approval of Agenda**

Mayor Crist asked for a motion to approve the agenda. Councilmember Powella made the motion to approve, seconded by Councilmember Batterton.

Motion passed 4-0.

**VII. Announcements**

1. Martin Luther King Jr. Day, City Hall and Library closed  
January 19, 2026, all day

2. Mayor Crist's Town Hall Meeting  
January 20, 2026, 7:00 PM - 8:15 PM @ Lilburn City Hall, Preston Room
3. Downtown Development Authority Meeting  
January 21, 2026, 6:30 PM - 8:00 PM @ Lilburn City Hall, Work Session Room
4. Planning Commission Meeting  
January 22, 2026, 7:00 PM @ Lilburn City Hall, Council Chambers

## **VIII. Approval of Minutes**

December 8th, 2025, City Council Meeting Draft Minutes

Mayor Crist asked for a motion. Councilmember van Maanen made the motion to approve the December 8<sup>th</sup>, 2025, City Council Meeting Draft Minutes, seconded by Councilmember Powella.

Motion passed 4-0.

## **IX. Public Hearing**

1. **Public Hearing Item No. 1 - Approval of Ordinance No. 2026-663, an Ordinance amending the text of Appendix B – Article 7, Sec. 7.5 – Street Cuts of the Official Code of the City of Lilburn.**

The Planning Director Reid Turner explained that the text amendment would provide visual details and standards for the restoration of cobblestone roads in the event of street cuts related to utility installations, i.e. fiber, sewer, and water lines. The legal advertising requirements were met and no public comment was received.

Mayor Crist opened the public hearing and instructed anyone wishing to speak to register with the City Clerk by providing their name and address. He first called for public comments in opposition to the proposal; no comments were received. Mayor Crist then called for public comments in favor of the proposal and again instructed speakers to register with the City Clerk.

Seeing none, Mayor Crist closed the public hearing portion and asked for a motion. Councilmember Hart made the motion to approve Ordinance No. 2026-663, seconded by Councilmember Powella.

Motion passed 4-0.

2. **Public Hearing Item No. 2 - Approval of Ordinance 2026-664, an Ordinance to amend the official Zoning Map updating SUP-2025-04 granting an auto use for Auto and Truck Service Center.**

Planning Director Reid Turner shared that he reviewed the property's zoning, use, ownership, and business licensing history and described the proposed application and intended use. He stated that the proposed luxury auto repair shop would specialize in higher-end European

automobiles, utilize the existing building with minimal exterior modifications, comply with all Zoning Ordinance and U.S. 29 Overlay District requirements, and require no new development. Mr. Turner noted that the proposed use is compatible with surrounding uses and that staff found the application to be in substantial compliance with zoning guidelines and recommended approval of the Special Use Permit with conditions. He also stated that all public notice requirements were met and that no public comments were received.

Councilmember Hart posted a question regarding whether the monument sign had been addressed and was in compliance. Mr. Turner stated that the monument sign is currently in compliance, noting that the base is constructed of façade materials consistent with the building, and that the sign meets height and general design requirements.

Mayor Crist explained the location of the structure, noted that it had been vacant for some time, and commended the new owner for investing in the city and improving the appearance of the property.

Mayor Crist opened the public hearing and instructed anyone wishing to speak to register with the City Clerk by providing their name and address. He first called for public comments in opposition to the proposal; no comments were received. Mayor Crist then called for public comments in favor of the proposal and again instructed speakers to register with the City Clerk.

The applicant's attorney, Joe Wilburn, provided his name and address for the record and addressed the Council on behalf of the applicant, reiterating that the proposed use would involve high-end European luxury automobiles. He requested that the 120-day compliance period referred to in Item 11 be applied to Items 8 and 12, which address landscaping, noting that pedestrian traffic from the rear buffer area had damaged some of the existing vegetation. Regarding the front of the building, the applicant stated they would comply with all conditions, make minimal exterior changes, and complete the required landscaping.

Mayor Crist closed the public hearing.

Mayor Crist asked for a motion. Councilmember Hart made the motion to approve with staff recommendations as presented, seconded by Councilmember Powella.

Mayor Crist asked for comments from the Council. Councilmember van Maanen stated that while she welcomed the applicant to Lilburn, her primary concern was quality of life. She noted that the buffer zone is only 20 feet rather than the required 40 feet adjacent to the multifamily property and stated that this deficiency would result in her vote to deny the application.

Mayor Crist asked for any further comments. Hearing none, he called for a vote.

Motion passed 3-1, with Councilmember van Maanen voting "No".

## **X. Consent Agenda**

*All items listed below are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered separately.*

## **XI. Agenda**

### **1. Agenda Item No. 1 - Approval of 2026 Mayor and City Council Appointments**

Mayor Crist and all Councilmembers presented their 2026 appointees. Mayor Crist then swore in the 2026 Board Members in attendance, Peter Sirbu, Ken Stephenson, Joe Gennusa and Michael Delashmit.

### **2. Agenda Item No. 2 - Approval of Ordinance 2026-665, an Ordinance amending Chapter 30 of the Code of Ordinances of The City of Lilburn entitled "Municipal Court" so as to add a New Section 30-4 of the Chapter to be entitled "Rules of Municipal Court".**

Mayor Crist asked for a motion. Councilmember Powella made the motion to approve Ordinance No. 2026-665, seconded by Councilmember Batterton.

Motion passed 4-0.

### **3. Agenda Item No. 3 - Approval of Contract No. 2026-01, a settlement agreement with Francis Cole at no cost to the City of Lilburn.**

City manager Jenny Simpkins explained the settlement agreement.

Mayor Crist asked for a motion. Councilmember Batterton made a motion to approve Contract No. 2026-01, seconded by Councilmember Powella. Mayor Crist asked for further comments from the Council. Councilmember van Maanen requested an amendment to the settlement agreement discussed during the work session. The amendment is to be added to the end of No. 5 of the settlement agreement reading "These conditions must be completed within 120 days of Council approval".

Mayor Crist asked for a motion to add an amendment. Councilmember van Maanen read the amendment into the language. Mayor Crist asked for a motion. Councilmember Powella made a motion to accept the amendment, seconded by Councilmember Batterton. Mayor Crist asked for a motion. Councilmember van Maanen made a motion to approve Contract No. 2026-01 as amended, seconded by Councilmember Batterton.

Motion passed 4-0.

## **XII. Adjournment**

Mayor Crist adjourned the meeting at 8:12 pm.

**CITY OF LILBURN  
PUBLIC HEARING ITEM NO. 1**

|                                               |                                                                                                                                                                |                              |                                  |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------|
| <b>Date:</b>                                  | January 28, 2026                                                                                                                                               | <b>To: Mayor and Council</b> | January 28, 2026                 |
| <b>From:</b>                                  | Reid Turner                                                                                                                                                    | <b>Department:</b>           | Planning                         |
| <b>Work Session/Reg. Mtg. Date Requested:</b> | February 9, 2026                                                                                                                                               | <b>Presenter:</b>            | Reid Turner<br>Planning Director |
| <b>Agenda Item Type:</b>                      | <b>Approval of Ordinance 2026-668, an Ordinance amending the text of Article 6, Sec. 602 – Use Table and Article 8, Sec. 818 – Off-street loading required</b> |                              |                                  |
| <b>Audio/Visual Requirements:</b>             | Yes                                                                                                                                                            |                              |                                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Agenda Item of Business (Background/History/Details):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p>Text amendments are proposed to Appendix A, Article 6 Section 602. – Use Table and Article 8, Section 818 – Off-street loading required to add and regulate the Drone Delivery Hub use and to amend Off-street loading permissions within the Old Town Overlay District.</p> <p>These amendments are proposed to ensure guidelines are in place for a new commercial accessory use, <b>Commercial Drone Delivery Hub</b> and to amend off street loading requirements within the Old Town Overlay District to prohibit loading and unloading on Main Street and Railroad Avenue.</p> <p>Staff proposed a set of conditions associated with the Commercial Drone Hub Use, Planning Commission elected to revise the conditions presented by staff, no changes were made to the staff proposed text amendments to Article 8.</p> |

|                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Staff Recommendations:</b>                                                                                                                                                                                         |
| Staff recommends the following: “ <b>Motion to APPROVE Ordinance 2026-668, an Ordinance amending the text of Appendix A, Article 6, Sec. 602 – Use Table and Article 8, Sec. 818 – Off street loading required.</b> ” |

|                                  |                 |
|----------------------------------|-----------------|
| <b>Department Head Approval:</b> | Reid Turner, PD |
|----------------------------------|-----------------|

|                                    |            |    |
|------------------------------------|------------|----|
| <b>Mayor’s Signature Required:</b> | <b>YES</b> | NO |
|------------------------------------|------------|----|

|                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>List Attachments:</b>                                                                                                                                                                                                                   |
| <ol style="list-style-type: none"> <li>1. Staff Report and Recommendation</li> <li>2. Amended Planning Commission Text Amendments Exhibit</li> <li>3. DRAFT Ordinance No. 2026-668</li> <li>4. DRAFT PC Meeting Minutes 1.22.26</li> </ol> |

**Financial Information (For Financial Services Use Only)**

| <b>Budgeted Yes/No</b> | <b>Fund Name &amp; Code</b> | <b>Current Balance</b> | <b>Requested Allocation</b> | <b>City Manager’s Initials</b> |
|------------------------|-----------------------------|------------------------|-----------------------------|--------------------------------|
|                        |                             |                        |                             |                                |



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**Staff Recommendation**

**Date of Report: December 31, 2025**

**Report by: Reid Turner, City Planner**

**Public Hearing Dates**

**Planning Commission January 22, 2026**

**City Council February 9, 2026**

**GENERAL APPLICATION**

City Zoning Ordinance Article 10, Section 1002 accommodates text amendments initiated by the Planning Department, Planning Commission or City Council. Text Amendments are proposed to **Appendix A, Article 6 Section 602 -Use Table** of the Lilburn Zoning Ordinance to adopt regulations and permissions for a new accessory use, Commercial Drone Delivery Hub, within the City of Lilburn.

Further amendments are proposed to **Appendix A, Article 8 Section 818 – Off-Street Loading Required** for the purposes of prohibiting off-street loading on Main Street and Railroad Avenue to ensure traffic circulation is not impacted by businesses and to ensure preservation and quality of the streetscapes within Old Town Lilburn.

# Exhibit A

\*\*\*NO TEXT ABOVE THIS NOTE OR PRECEEDING THE FOLLOWING TEXT ARE TO BE CHANGED\*\*

## Section 602. Use table.

| SPECIFIC USES                      |                                                             | R1 | R2 | MU* | OT | CB | O-I | IA | U.S. 29 | Section Reference                          | Comment/Condition                                                                                      |
|------------------------------------|-------------------------------------------------------------|----|----|-----|----|----|-----|----|---------|--------------------------------------------|--------------------------------------------------------------------------------------------------------|
| *Upon Master Concept Plan approval |                                                             |    |    |     |    |    |     |    |         |                                            |                                                                                                        |
| <b>RESIDENTIAL USES</b>            |                                                             |    |    |     |    |    |     |    |         |                                            |                                                                                                        |
| <b>Residential Dwelling Types</b>  | Single-family Detached                                      | P  | P  | P   | P  |    |     |    |         |                                            | See development standards for minimum unit size and lot configurations.                                |
|                                    | Single-family (cluster-cottage, creative lot configuration) | P  | P  | P   | P  | S  |     |    | S       | U.S. 29 Overlay Provisions                 | Permitted as part of a mixed-use development in CB under the U.S. 29 Overlay with Concept Plan review. |
|                                    | Single-family Attached (fee simple)                         |    | S  | P   | P  | S  |     |    | S       | Sec. 734 U.S. 29 Overlay Provisions Art. 7 | Permitted as part of a mixed-use development in CB under the U.S. 29 Overlay with Concept Plan review. |
|                                    | Single-family Attached (condominium)                        |    | S  | P   | P  | S  |     |    | S       | Sec. 734 U.S. 29                           | Permitted as part of a mixed-use                                                                       |

Created: 2024-11-04 14:55:00 [EST]

(Supp. No. 22)

# Exhibit A

|  |                                                |   |   |   |   |   |  |  |   |                                               |                                                                                                                                     |
|--|------------------------------------------------|---|---|---|---|---|--|--|---|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                |   |   |   |   |   |  |  |   | Overlay Provisions                            | development in CB under the U.S. 29 Overlay with Concept Plan review.                                                               |
|  | Boarding and Rooming Houses                    |   | S |   |   |   |  |  |   |                                               | Limited to not more than 10 non-transient boarders.                                                                                 |
|  | Residential as Component of Mixed-Use Building |   |   | P | P | S |  |  | S | Sec. 603 U.S. 29 Overlay<br>Sec. 702          | Includes accessory apartments and condo or MF units above or behind ground floor commercial in MU and CB under the U.S. 29 Overlay. |
|  | Conservation Subdivision                       | S | S |   |   |   |  |  |   | Art. 7                                        | Conditions apply.                                                                                                                   |
|  | Duplex                                         |   | S | P | P |   |  |  |   | Sec. 734 U.S. 29 Overlay Provisions<br>Art. 7 |                                                                                                                                     |
|  | Live/Work Residence                            |   |   | P | P |   |  |  | P | Sec. 603                                      | Permitted in mixed-use, OT Overlay, and U.S. 29 Overlay. Where resident's business is located.                                      |
|  | Manufactured/Modular Home                      | C |   |   |   |   |  |  |   | Art. 7                                        | Mobile home on axles and wheels excluded. Includes pre-fab/modular.                                                                 |

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|                       |                                       |   |   |   |   |   |   |   |   |                                              |                                                                                                                                               |
|-----------------------|---------------------------------------|---|---|---|---|---|---|---|---|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
|                       | Multi-family Attached Condominium     |   | S | P | S | S |   |   | S | Sec. 736 U.S. 29 Overlay Provisions          | Permitted as part of a mixed-use development in CB under the U.S. 29 Overlay with Concept Plan review.                                        |
|                       | Multi-family (other)                  |   | S | P | S | S |   |   | S | Sec. 736 U.S. 29 Overlay Provisions          | Permitted as part of a mixed-use development in CB under the U.S. 29 Overlay with Concept Plan review.                                        |
|                       | Multi-Family (age restricted)         |   | S | P | S | S | S |   | S | Sec. 603 Sec. 736 U.S. 29 Overlay Provisions | Permitted as part of a mixed-use development in CB under the U.S. 29 Overlay with Concept Plan review. In OT, density restricted to 18 du/ac. |
| <b>ACCESSORY USES</b> |                                       |   |   |   |   |   |   |   |   |                                              |                                                                                                                                               |
| <b>Dwelling Uses</b>  | Accessory Use — attached              | P | P | P | S | S |   |   | S | Art. 7, Sec. 701 and Sec. 702                |                                                                                                                                               |
|                       | Amateur Radio Transmitter             | P | P | P | P | P | P | P | P |                                              |                                                                                                                                               |
|                       | Caretaker or Watchman Quarters        |   |   |   |   | P | P |   |   |                                              | As an accessory use.                                                                                                                          |
|                       | Community Amenity Recreation Facility | P | P | P | S | P |   |   | P |                                              | Permitted as part of a mixed-use                                                                                                              |

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# Exhibit A

|                    |                                                     |   |   |   |   |   |   |   |   |          |                                                                                                                |
|--------------------|-----------------------------------------------------|---|---|---|---|---|---|---|---|----------|----------------------------------------------------------------------------------------------------------------|
|                    | (subdivision tennis courts and/or pool or building) |   |   |   |   |   |   |   |   |          | commercial project in CB under U.S. 29 Overlay in MU. Commercial standards apply.                              |
|                    | Conservation and/or Common Area                     | P | P | P | P | P | P | P | P |          | Permitted when integrated into site plan as non-primary use and recorded on final plat.                        |
|                    | Dormitory                                           |   |   | P |   |   | P |   |   |          | Permitted as ancillary supporting use to a hospital use, medical facility, or associated educational facility. |
| <b>Residential</b> | Home-based Occupation                               | C | C | C | C | C | C |   | C | Art. 716 | Subject to HO criteria and licensing. In OI and CB, permitted in existing residential dwellings only.          |
|                    | Pet House Structure                                 | P | P | P | P |   |   |   |   |          | Restricted to rear yard setback area. No kennels.                                                              |
|                    | Private Tennis Court                                | P | P | P | P |   |   |   |   | Art. 7   | Administrative conditional approval required for lighting.                                                     |
|                    | Storage Shed                                        | P | P | P | P |   |   |   |   |          | Rear yard only. Subject to setback,                                                                            |

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|---------------------|--------------------------------------------------|---|---|---|---|---|--|--|---|--------|-----------------------------------------------------------------------------------------------------------------------|
|                     |                                                  |   |   |   |   |   |  |  |   |        | bldg. separation and material review.                                                                                 |
|                     | Swimming Pool (private)                          | P | P | P | P |   |  |  |   | Art. 7 | Subject to structure separation and fencing requirements.                                                             |
| <b>Business</b>     | Farm Stand Sale of Products Produced on Premises | C |   |   | C |   |  |  |   |        | Requires a temporary use permit in nonresidential districts and subject to minimum lot size and setback requirements. |
|                     | Personal Hair Salon                              | S | S |   |   |   |  |  |   |        | Single family residence only.                                                                                         |
|                     | Short Term Rental                                | C | C | C | C | C |  |  | C | Art. 7 | Compliance inspections and business license apply.                                                                    |
| <b>Agricultural</b> | Non-commercial Keeping of Fowl/Livestock         | C |   |   |   |   |  |  |   | Art. 7 | Subject to minimum lot size and setback requirements on private lot.                                                  |
|                     | Non-commercial Agriculture                       | C |   |   |   |   |  |  |   |        | Subject to minimum 1 acre lot size, R-1 minimum setback, and floodplain requirements on private lot.                  |

# Exhibit A

|                                    |                                                           |   |   |   |   |   |   |   |   |                  |                                                                                                                                                                                                    |
|------------------------------------|-----------------------------------------------------------|---|---|---|---|---|---|---|---|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                    | Agricultural/Livestock<br>Accessory Buildings and<br>Uses | P |   |   |   |   |   | P |   |                  | Includes ponds,<br>fishing lakes, barns,<br>storage/tack sheds.<br>Subject to minimum<br>lot size and setback<br>requirements.                                                                     |
|                                    | Private Horse Stables<br>Riding for Residents             | C |   |   |   |   |   |   |   | Art. 6, §<br>603 | Subject to minimum<br>lot size and setback<br>requirements.                                                                                                                                        |
| <b>PARKS AND RECREATION USES</b>   |                                                           |   |   |   |   |   |   |   |   |                  |                                                                                                                                                                                                    |
| <b>Parks and Trails</b>            | Community Garden                                          | P | P | P | P | P | P |   | P |                  |                                                                                                                                                                                                    |
|                                    | Parks                                                     | P | P | P | P | P | P | P | P |                  | Permitted use under<br>U.S. 29 Overlay<br>under O-I district.<br>The planning<br>director may<br>designate certain<br>areas in parks as<br>allowing dogs and/or<br>other pets to be off-<br>leash. |
|                                    | Passive Open Space                                        | P | P | P | P | P | P | P | P |                  | Includes greens and<br>non-paved common<br>areas in mixed-use<br>commercial projects<br>in MU and CB under<br>U.S. 29 Overlay.                                                                     |
|                                    | Walking Trails/Greenway                                   | P | P | P | P | P | P | P | P |                  |                                                                                                                                                                                                    |
| <b>Community Sports Facilities</b> | Athletic Fields (with<br>lights)                          | S |   |   | S | P | S | P | S |                  |                                                                                                                                                                                                    |

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|                                  |                                       |   |   |   |   |   |   |   |   |               |                                                                                                                                  |
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|                                  | Athletic Fields (non-lighted)         | S |   | P | S |   | P | P | P |               |                                                                                                                                  |
|                                  | Community Center/Gymnasiums           | S | S | P | S | P | P | P | P |               |                                                                                                                                  |
|                                  | Public Swimming Facilities            | S | S | S | S | P | P | P | P |               |                                                                                                                                  |
|                                  | Public Tennis Facilities              | S | S | S | S | P | P | P | P |               |                                                                                                                                  |
| <b>PUBLIC/INSTITUTIONAL USES</b> |                                       |   |   |   |   |   |   |   |   |               |                                                                                                                                  |
| <b>Care Facilities</b>           | After School Program                  | C | C | C | C | P | P | P | P | Art. 6, § 603 | Permitted in conjunction with a family day care facility in a residential unit, or daycare center in commercial districts.       |
|                                  | Continuing Care Retirement Facilities |   |   | S | S | S | P | P | S | Art. 7        | May include many levels of independent living through nursing home care.                                                         |
|                                  | Day Care Center Facilities (all ages) |   |   | C |   | C | C | C | C | Art. 7        |                                                                                                                                  |
|                                  | Family Daycare Home                   | C | C | C | C |   |   |   |   | Art. 7        |                                                                                                                                  |
|                                  | Group Home (small)                    | S | S | S |   |   | S |   |   | Art. 7        | A community living arrangement with 6 or fewer unrelated adults in a residence, plus caretakers. In R1 & MU limited to 4 adults. |

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|                 |                                                    |  |   |   |   |   |   |   |   |        |                                                                                                                                      |
|-----------------|----------------------------------------------------|--|---|---|---|---|---|---|---|--------|--------------------------------------------------------------------------------------------------------------------------------------|
|                 | Group Home (large)                                 |  | S | S |   |   |   |   |   | Art. 7 | A community living arrangement with 7 to 12 persons plus caretakers.                                                                 |
|                 | Halfway House                                      |  |   |   | S |   | S | S |   |        | Transitional Housing Facility.                                                                                                       |
|                 | Homeless Shelter                                   |  |   |   |   |   | S | S |   |        |                                                                                                                                      |
|                 | Hospitals                                          |  |   | P |   |   | P | P | P |        |                                                                                                                                      |
|                 | Hospice                                            |  |   | P |   | P | P | P | P |        |                                                                                                                                      |
|                 | Institutional Residential Living and Care Facility |  |   | S | S | S | P | P | S | Art. 7 | Includes assisted living facility, intermediate care home, nursing home, skilled nursing care facility.                              |
| <b>Assembly</b> | Assembly Hall                                      |  |   | P | P | P | P |   | P |        |                                                                                                                                      |
|                 | Banquet Halls                                      |  |   | P | P | P |   |   | P |        | Min. Square footage requirements for alcohol sales (see Article 6)<br>Prohibited as an accessory use unless associated with a Hotel. |
|                 | Club, Private                                      |  |   | P | P | P | P | P | P |        |                                                                                                                                      |
|                 | Community Center                                   |  |   |   | P | P | P | P | P |        | City, Gwinnett County or Non-profit.                                                                                                 |

# Exhibit A

|                                 |                                                             |   |   |   |   |   |   |   |   |                            |                                                                                             |
|---------------------------------|-------------------------------------------------------------|---|---|---|---|---|---|---|---|----------------------------|---------------------------------------------------------------------------------------------|
|                                 | Hookah/Vapor Bar or Lounge                                  |   |   |   |   | C |   |   | C | U.S. 29 Overlay Provisions | Subject to Sec. 735, city licensing and other State laws.                                   |
|                                 | Meeting Hall, Fraternal Organization, Civic Clubs or Lodges |   |   | P | P | P | P | P | P |                            | Non-commercial - not for profit (VA, Elks, Masons, Greek Fraternity). No overnight lodging. |
|                                 | Religious Assemblies                                        | S | S | S | P | P | P | P | P | Art. 7                     |                                                                                             |
| <b>Public Safety/Government</b> | Fire and Police Stations                                    | P | P | P | P | P | P | P | P |                            |                                                                                             |
|                                 | Government Buildings/Facilities                             | P | P | P | P | P | P | P | P |                            | Includes post office.                                                                       |
| <b>Educational</b>              | Educational Facilities (Public)                             | S | S | S | S | S | S | S | S | Art. 7                     |                                                                                             |
|                                 | Library                                                     | P | P | P | P | P | P | P | P |                            |                                                                                             |
|                                 | Museum                                                      | P | P | P | P | P | P | P | P |                            |                                                                                             |
|                                 | Private, Vocational, Trade Schools                          |   |   |   |   | S | S | S | S | Art. 7                     |                                                                                             |
| <b>PROFESSIONAL SERVICES</b>    |                                                             |   |   |   |   |   |   |   |   |                            |                                                                                             |
| <b>Business Office</b>          | Accounting Firm, Bookkeeper Offices                         |   |   | P | P | P | P | P | P |                            |                                                                                             |
|                                 | Administration                                              |   |   | P | P | P | P | P | P |                            |                                                                                             |
|                                 | Advertising Agency                                          |   |   | P | P | P | P | P | P |                            |                                                                                             |
|                                 | Architect, Engineer, Land Development Office                |   |   | P | P | P | P | P | P |                            |                                                                                             |
|                                 | Auto Leasing and Brokerage Office                           |   |   | C | C | C | C | C | C | Art. 6, § 603              | Internet sales only, no display or inventory.                                               |
|                                 | Brokerage Firm                                              |   |   | P | P | P | P | P | P |                            |                                                                                             |
|                                 | Consulting Firm                                             |   |   | P | P | P | P | P | P |                            |                                                                                             |

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|                         | Corporate Headquarters                |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Employment Agency                     |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Financial Institutions                |  |  | P | P | P | P | P | P |               | Automatic teller as accessory use.                                                          |
|                         | Insurance Sales                       |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Law Firm/Attorney                     |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Real Estate Office                    |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Secretarial Services                  |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Travel Agency                         |  |  | P | P | P | P | P | P |               |                                                                                             |
| <b>Medical/Clinical</b> | Chiropractor                          |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Counseling Services                   |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Dentist/Orthodontist/Oral Surgeon     |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Doctors' Office                       |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Medical Clinic/Emergency Care         |  |  | P | P | P | P | P | P |               | Pain Mgmt. further restricted by licensing requirements (distance to sensitive uses).       |
|                         | Veterinary Clinic                     |  |  | C |   | P |   | P | P |               | Grooming and care allowed. No outdoor boarding. Adaptive reuse of dwelling permitted in MU. |
|                         | Veterinary Clinic with Outdoor Kennel |  |  |   |   | S |   | P | S | Art. 6, § 603 | Outdoor boarding. May include large animals as appropriate.                                 |

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| <b>Other</b>             | Charitable Institution (office)                      |  |  | P | P | P | P | P | P |               |                                                                                                            |
|                          | Public Utility or Other Similar Professional Office  |  |  | P | P | P | P | P | P |               | Public office in MU and CB limited to tenant or component of mixed-use, office park, or commercial center. |
|                          | Office Park                                          |  |  | S |   | S | S | P | S | Art. 6, § 603 |                                                                                                            |
|                          | Office Condominiums                                  |  |  | P | P | P | P | P | P |               |                                                                                                            |
|                          | Other Similar Professional Office Uses Not Specified |  |  | C | C | C | P | P | C |               | Subject to administrative conditional approval.                                                            |
| <b>COMMERCIAL</b>        |                                                      |  |  |   |   |   |   |   |   |               |                                                                                                            |
| <b>Personal Services</b> | Barber Shop, Hair Salon                              |  |  | P | P | P | P | P | P |               |                                                                                                            |
|                          | Clothing Alterations                                 |  |  | P | P | P |   |   | P |               | Includes tailors and seamstresses.                                                                         |
|                          | Dance/Fitness/Karate Studio                          |  |  | P | P | P |   | P | P |               | Limited to 2,500 sq. ft. in MU* and OT.                                                                    |
|                          | Dry Cleaner and Laundry Facilities (no drive-thru)   |  |  | P |   | P |   | P | P |               | Includes delivery, pick up and self-service facilities, limited to 2,500 sq. ft. of total floor space.     |
|                          | Dry Cleaner (with drive-thru)                        |  |  |   |   | C |   | P | C | Art. 7        | Limited to 2,500 sq. ft. No less than 3                                                                    |

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|                                    |                                               |  |  |   |   |   |   |   |   |                         | vehicle stacking for drive through.                                                  |
|                                    | Nail Salons                                   |  |  | P | P | P | P | P | P |                         | Subject to licensing requirements.                                                   |
|                                    | Laundromats                                   |  |  |   |   | P |   | P |   |                         |                                                                                      |
|                                    | Music and Art Instruction                     |  |  | P | P | P |   | P | P |                         | Includes ancillary sale of equipment, instruments and accessories.                   |
|                                    | Shoe Repair                                   |  |  | P | P | P |   | P | P |                         |                                                                                      |
|                                    | Tanning Salons                                |  |  | P | P | P |   | P | P |                         |                                                                                      |
|                                    | Weight Loss/Nutrition Centers                 |  |  | P | P | P |   | P | P |                         |                                                                                      |
|                                    | Other Similar Personal Services Not Specified |  |  | C | C | C |   | C | C |                         | Subject to licensing and distance requirements from sensitive uses in all districts. |
| <b>Food and Convenience Stores</b> | Bakery                                        |  |  | P | P | P |   | P | P |                         |                                                                                      |
|                                    | Candy Stores                                  |  |  | P | P | P |   | P | P |                         |                                                                                      |
|                                    | Convenience Store w/out Gas Pumps             |  |  | C |   | P |   | P | P |                         | No automatated car wash as an accessory use permitted in MU.                         |
|                                    | Convenience Store w/Gas Pumps                 |  |  | S |   | S |   | P | S | Art. 6, § 603<br>Art. 7 | Automated car wash as accessory use permitted only in CB.                            |
|                                    | Drug Store w/Drive Thru Pharmacy              |  |  | C |   | P | P | P | P |                         | Administrative conditional approval                                                  |

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|               |                                           |  |  |   |   |   |                |   |    |        | required with Drive-Thru in MU. No less than 3 vehicle stacking for drive through. |
|               | Fruit and Nut Stores                      |  |  | P | P | P |                | P | P  |        |                                                                                    |
|               | Grocery Stores                            |  |  | C |   | P |                | P | P  | Art. 7 | Square footage limitations in MU.                                                  |
|               | Health, Nutrition and Vitamin Food Stores |  |  | C | C | P |                | P | P  |        | Limited to 2,500 sq. ft. in MU and OT.                                             |
|               | Ice Cream Shops                           |  |  | P | P | P |                | P | P  |        |                                                                                    |
|               | Newsstands                                |  |  | P | P | P | P              | P | P  |        |                                                                                    |
|               | Specialty Food Stores                     |  |  | P | C | P |                | P | P  |        | Includes ancillary catering services. Square footage limitations in TC.            |
| <b>Dining</b> | Bars, Taverns, Microbrewery               |  |  | S | S | S |                | P | S  | Art. 7 | Permitted with food service only and administrative conditional review.            |
|               | Cafes and Coffee Shops                    |  |  | P | P | P | P <sub>1</sub> | P | P  |        | Permitted in O-I as accessory use.                                                 |
|               | Restaurants (no drive-thru)               |  |  | P | P | P |                | P | P  |        | Includes bar or lounge subject to liquor sales licensing.                          |
|               | Restaurants (with drive-thru)             |  |  | S |   | S |                | P | +S |        | No less than 3 vehicle stacking for drive through.                                 |

# Exhibit A

|                                       |                                     |  |  |   |   |   |  |   |   |  |                                                                                                                                     |
|---------------------------------------|-------------------------------------|--|--|---|---|---|--|---|---|--|-------------------------------------------------------------------------------------------------------------------------------------|
|                                       | Wine Shop                           |  |  |   | P | P |  |   | P |  | Subject to City and State Licensing requirements. Permitted as a primary use or accessory use to a Restaurant (no drive-thru) only. |
| <b>Clothing</b>                       | Bridal, Formal Wear                 |  |  | P | P | P |  | P | P |  |                                                                                                                                     |
|                                       | Clothing Store, Boutique or Similar |  |  | P | P | P |  | P | P |  |                                                                                                                                     |
|                                       | Consignment Store                   |  |  | P | P | P |  | P | P |  |                                                                                                                                     |
|                                       | Maternity Shop                      |  |  | P | P | P |  | P | P |  |                                                                                                                                     |
|                                       | Shoes or Children's Shoes           |  |  | P | P | P |  | P | P |  |                                                                                                                                     |
|                                       | Specialty Store                     |  |  | P | P | P |  | P | P |  | Includes leather shops, uniform stores, women's foundations/lingerie.                                                               |
| <b>Artists and Craftsmen's Stores</b> | Antique Store                       |  |  | P | P | P |  | P | P |  | Refurbishing and restoration only in IA.                                                                                            |
|                                       | Artists' Studios and Galleries      |  |  | P | P | P |  | P | P |  | Includes pottery.                                                                                                                   |
|                                       | Art/Hobby/Craft/School Supply Shop  |  |  | P | P | P |  | P | P |  | Big Box prohibited in MU and OT.                                                                                                    |
|                                       | Frame Shops                         |  |  | P | P | P |  | P | P |  |                                                                                                                                     |
|                                       | Interior Design Services and Shop   |  |  | P | P | P |  | P | P |  | Maximum 2,500 sq. ft. building limitations in OT.                                                                                   |

# Exhibit A

|                         |                                                           |  |  |   |   |   |   |   |   |               |                                                                                       |
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|                         | Music Studio, With Accessory Sales                        |  |  | P | P | P |   | P | P |               |                                                                                       |
|                         | Photography Sales and Studios, Film Developing            |  |  | P | P | P |   | P | P |               |                                                                                       |
| <b>Specialty Retail</b> | Bicycle Store                                             |  |  | P | P | P |   | P | P |               | Temporary outdoor display only.                                                       |
|                         | Bookstores                                                |  |  | P | C | P |   | P | P |               | Limited to 2,500 sq. ft. in OT.                                                       |
|                         | Camera/Photo Supply                                       |  |  | P | P | P |   | P | P |               |                                                                                       |
|                         | Cellular Phone Vendor Sales and Service                   |  |  | P | P | P |   | P | P |               |                                                                                       |
|                         | Cigar/Tobacco Shops                                       |  |  |   |   | P |   | P | P | Art. 6, § 603 |                                                                                       |
|                         | DVD, Computer Game, and CD Music Rental and Retail Stores |  |  | P | P | P |   | P | P |               | Big box prohibited in MU and OT. Equipment sales limited to accessories and software. |
|                         | Fabric Shop                                               |  |  | P | P | P |   | P | P |               |                                                                                       |
|                         | Florist                                                   |  |  | P | P | P | P | P | P |               |                                                                                       |
|                         | Furniture Repair and Upholstery                           |  |  | C |   | P |   | P |   |               | Limited to 2,500 sq. ft. in MU.                                                       |
|                         | Gift Shops                                                |  |  | P | P | P | P | P | P |               | Accessory use in O-I.                                                                 |
|                         | Hardware Store                                            |  |  | C | C | P |   | P | P |               | Big Box prohibited in MU and TC. No outside storage.                                  |
|                         | Jewelers                                                  |  |  | P | P | P |   | P | P |               | Includes repair.                                                                      |
|                         | Locksmith                                                 |  |  | P | P | P |   | P | P |               |                                                                                       |

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|              | Mailbox, Copy and Mailing Service              |  |  | P | P | P | P | P | P |        |                                                                                              |
|              | Musical Instrument Sales and Repair            |  |  | P | P | P |   | P | P |        |                                                                                              |
|              | Optical and Hearing Center                     |  |  | P | P | P | P | P | P |        |                                                                                              |
|              | Pest Control Business                          |  |  | P | P | P |   | P | P |        |                                                                                              |
|              | Pet Supply, Pet Shop, w/Grooming               |  |  | P | C | P |   | P | P |        | Size limitations of 2,500 sq. ft. building space in OT. No outdoor facilities.               |
|              | School Supply                                  |  |  | P | P | P |   | P | P |        |                                                                                              |
|              | Small Appliance, Electronics Sales and Service |  |  | P |   | P |   | P | P |        | Includes TV, stereo equipment, DVD and similar electronics.                                  |
|              | Stationary Shop                                |  |  | P | P | P |   | P |   |        |                                                                                              |
|              | Toy Store                                      |  |  | P | C | P |   | P | P |        | Subject to 2,500 sq. ft. building space restriction in OT.                                   |
| <b>Other</b> | ATM Bank Machines                              |  |  | P | P | P |   | P | P |        |                                                                                              |
|              | Bed and Breakfast Inn                          |  |  |   | S | S |   |   | S | Art. 7 | Allowed in OT under R-1 zoning.                                                              |
|              | Hotel/Motel                                    |  |  | P |   | P |   |   | P |        | No extended stay allowed.                                                                    |
|              | Kennels                                        |  |  |   |   |   |   | C |   |        | All structures and elements used for housing animals shall be located at least 300 feet from |

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|                         |                                                   |  |   |   |   |                |                |   |   |               | dwelling or business on any property.                                                                    |
|                         | Funeral Homes/Crematories                         |  |   |   |   | P              |                | P | P | Art. 6, § 603 | Crematory allowed in conjunction with funeral home. Stand-alone crematories subject to state law.        |
|                         | Cemetery—New                                      |  | S |   |   | S <sub>1</sub> | S              |   |   | Art. 6, § 603 | New cemetery allowed as accessory to funeral home in CB.                                                 |
|                         | Planned Commercial Center                         |  |   | C |   | P              |                | P | P |               | Within MU, limited to 8,000 square feet per acre.                                                        |
|                         | Radio, Recording, TV Studios and Broadcasting     |  |   |   |   | P              |                | P | P |               |                                                                                                          |
|                         | Similar specialty uses and services not specified |  |   | P | P | P              | P <sub>1</sub> | P | P |               | Subject to administrative conditional approval. Retail and service are incidental uses in O-I districts. |
| <b>Shops and Stores</b> | Big Box Retail Stores                             |  |   |   |   | P              |                |   | P |               | Includes wholesale/retail.                                                                               |
|                         | Boat Sales and Service                            |  |   |   |   | S              |                | P | S |               | Subject to auto sales and service requirements.                                                          |
|                         | Computer Sales and Service                        |  |   | P | P | P              |                | P | P |               |                                                                                                          |

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|  | Contractor's Office<br>(Building, Electrical,<br>Plumbing Contractor) |  |  | P | P | P | P | P | P |                            | Office functions only<br>in MU, OT, CB and<br>US29.                                                      |
|  | Contractor's Offices with<br>Outdoor Storage                          |  |  |   |   | S |   | P | S | Art. 6, §<br>603<br>Art. 7 |                                                                                                          |
|  | Copy Centers and Print<br>Shops                                       |  |  | C | C | P |   | P | P |                            | Size limitations of<br>2,500 sq. ft. building<br>space in MU and OT.                                     |
|  | Department Stores,<br>Discount Stores                                 |  |  | C |   | P |   | P | P |                            | Size limitations of<br>2,500 sq. ft. building<br>space in MU and OT.                                     |
|  | Furniture Stores and<br>Showrooms                                     |  |  |   | C | P |   | P | P |                            | Size limitations of<br>2,500 sq. ft. building<br>space in OT.                                            |
|  | Garden Supply, Nursery<br>and Greenhouses                             |  |  | P | C | P |   | P | P |                            | Greenhouse must be<br>enclosed within<br>principal building.<br>Limited to 2,500 sq.<br>ft. in MU or OT. |
|  | Home Improvement<br>Center with Garden<br>Centers                     |  |  |   | P | P |   | P | S | Art. 6, §<br>603           | With outdoor<br>storage. In IA, may<br>include open<br>mulch/ground cover<br>storage.                    |
|  | Retail Package Stores,<br>Liquor Stores                               |  |  | S | S | S |   | S | S | Art. 7                     |                                                                                                          |
|  | Photocopy and<br>Reproduction Service                                 |  |  |   | P | P |   | P | P |                            |                                                                                                          |
|  | Shoe Stores                                                           |  |  | P | P | P |   | P | P |                            |                                                                                                          |

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|                                         | Sign Shops                      |  |  |   |   | P |  | P | P |               |                                                                                                              |
|                                         | Sporting Goods Stores           |  |  | C | P | P |  | P | P |               | Limited to 2,500 sq. ft. in MU. No on-site uniform fabrication or screening.                                 |
|                                         | Weaving, Knit, Needlecraft Shop |  |  | P | P | P |  | P | P |               | Includes instruction.                                                                                        |
| <b>Auto and Equipment Oriented Uses</b> | Auto Supply and Accessory Store |  |  |   |   | P |  | P | P |               | No service, installation or repair.                                                                          |
|                                         | Auto and Truck Service Center   |  |  |   |   | S |  | P | S | Art. 6, § 603 | Includes oil/lubrication and similar maintenance repair. No body or paint repair.                            |
|                                         | Auto and Truck Dealership       |  |  |   |   | S |  | P | S | Art. 6, § 603 | Includes limited service. No body repair.                                                                    |
|                                         | Auto Rental Agency              |  |  |   |   | C |  | P | C |               | Office with no service or repair. Must have designated parking spaces in multi-tenant centers and CB/U.S. 29 |
|                                         | Car Washes and Detailing        |  |  |   |   | S |  | P | S | Art. 7        | Includes self-service. Buildings must be oriented so that wash bays do not directly face U.S. 29.            |
|                                         | Emission Inspection             |  |  |   |   | S |  | P | S |               | Stand-alone.                                                                                                 |

# Exhibit A

|  |                                          |  |  |  |  |     |  |   |   |               |                                                                                                                                                           |
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|  | Equipment Rental and Sales               |  |  |  |  | P/S |  | P |   |               | Excluding heavy equipment with no service. SUP required for service and outside storage.                                                                  |
|  | Heavy Equipment Rental, Sales or Service |  |  |  |  | S   |  | P |   |               | Includes heavy equipment, bulldozers, backhoes, forklifts, cranes, and similar. SUP required for outside storage or display in CB. Excludes heavy repair. |
|  | Gas and Service Stations                 |  |  |  |  | S   |  | P | S | Art. 7        | Stand-alone only.                                                                                                                                         |
|  | Motorcycle Sales and Service             |  |  |  |  | S   |  | P |   |               | No outdoor service. Outside storage shall be screened.                                                                                                    |
|  | Tire Store                               |  |  |  |  | S   |  | P | C | Art. 6, § 603 | Installation and service permitted only in enclosed bays. In U.S. 29 Overlay, subject to design criteria.                                                 |
|  | Vehicle Storage Lots                     |  |  |  |  | S   |  | S |   | Art. 7, § 733 | Minimum lot size 20 acres, security fencing required, no sales, service, washing, or detail operations on                                                 |

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|                              |                                                                    |  |  |   |   |   |  |   |   |               | premises, and no junk vehicles.                                                  |
| <b>Supply and Wholesale</b>  | Building Supply, Equipment Sales and Showroom with Outdoor Storage |  |  |   |   | P |  | P | S | Art. 6, § 603 | Includes cabinets, kitchen, pool, lumber, electrical plumbing, and similar uses. |
|                              | Office Supply Stores                                               |  |  |   |   | P |  | P | P |               |                                                                                  |
|                              | Paint, Wallpaper, Flooring Supply and Sales                        |  |  |   |   | P |  | P | P |               |                                                                                  |
| <b>Entertainment Venues</b>  | Arcades, Billiards                                                 |  |  |   |   | S |  | S | S |               |                                                                                  |
|                              | Bingo and Trading Card Gaming Establishments                       |  |  |   |   | P |  |   | P |               |                                                                                  |
|                              | Single or Multiplex Movie Theaters                                 |  |  |   |   | P |  |   | P |               |                                                                                  |
|                              | Theaters                                                           |  |  | P | P | P |  | P | P |               |                                                                                  |
| <b>Commercial Recreation</b> | Fitness Center, Athletic Club                                      |  |  | P | P | P |  | P | P |               |                                                                                  |
|                              | Golf Driving Range                                                 |  |  |   |   | P |  | P | S |               |                                                                                  |
|                              | Indoor Recreation Complex                                          |  |  |   |   | P |  | P | P |               |                                                                                  |
|                              | Miniature Golf/Go Carts/Water Park                                 |  |  |   |   | S |  | S | S |               |                                                                                  |
|                              | Private, Not-For-Profit Recreational Facilities                    |  |  |   |   | S |  | S | S | Art. 7        |                                                                                  |
|                              | Skateboard Park                                                    |  |  |   |   | S |  | S | S |               | Includes ancillary sales and screened outdoor area.                              |
|                              | Skating Rink                                                       |  |  |   |   | P |  | P | P |               | Roller and/or ice skating or hockey.                                             |

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# Exhibit A

|                        |                                               |  |  |  |  |   |  |   |   |                 |                                                                                                                                                                                                                         |
|------------------------|-----------------------------------------------|--|--|--|--|---|--|---|---|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | Swimming Facilities/Swim Schools              |  |  |  |  | P |  | P | P |                 | Privately owned and operated.                                                                                                                                                                                           |
| <b>Restricted Uses</b> | Auto and Truck Body and Heavy Repair Services |  |  |  |  | S |  | S |   | Art. 6, § 603   | Includes body and paint shops, van conversion, transmission and major vehicle overhaul.                                                                                                                                 |
|                        | Adult-Oriented Establishments                 |  |  |  |  | S |  |   |   | City Code       | Refer to City Code for requirements.                                                                                                                                                                                    |
|                        | Body Piercing/Tattoo Shops                    |  |  |  |  |   |  | S |   | Part II, Ch. 23 | Refer to Municipal Code Part II: Chapter 23, Body Art Studios and Artists for conditions.                                                                                                                               |
|                        | Commercial Drone Delivery Hub                 |  |  |  |  | S |  |   | S |                 | Permitted only as an accessory use.<br><br>Facilities associated with this use shall be:<br>1. Placement:<br>Approved via the SUP process with the submittal of a site plan showing layout and circulation of the site. |

# Exhibit A

|  |                                              |   |   |   |   |   |   |   |   |               |                                                                                                                                                                                                                                                                                                                                     |
|--|----------------------------------------------|---|---|---|---|---|---|---|---|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                              |   |   |   |   |   |   |   |   |               | <p>2. Appearance:<br/>Comply with all U.S. 29 Overlay Architectural and Site Guidelines.</p> <p>3. Shall be served by permanent utilities (water, sewer, electric), where possible. Should a generator be approved, screening shall be required.</p> <p>The accessory use shall only operate during the hours of 10 am to 5 pm.</p> |
|  | Drive-in Movie Theaters                      |   |   |   |   | S |   |   |   |               |                                                                                                                                                                                                                                                                                                                                     |
|  | Flea Markets                                 |   |   |   |   | S |   | S |   | Art. 7        | Outdoor, temporary facility only.                                                                                                                                                                                                                                                                                                   |
|  | Manufactured Home and Building Sales         |   |   |   |   |   |   | P |   |               | New and used.                                                                                                                                                                                                                                                                                                                       |
|  | Mobile Food Vending                          | C | C | C | C | C | C | C | C | Art. 7, § 721 | Refer to § 738 for brewery policy.                                                                                                                                                                                                                                                                                                  |
|  | Pawn Shops/Title Pawn/Check Cashing Business |   |   |   |   | S |   |   |   | Art. 7        |                                                                                                                                                                                                                                                                                                                                     |

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# Exhibit A

|                         |                                    |  |  |   |  |   |   |   |   |        |                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------|------------------------------------|--|--|---|--|---|---|---|---|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | Private Clubs, Nightclubs, Taverns |  |  |   |  | S |   | S | S | Art. 7 |                                                                                                                                                                                                                                                                                                                                                                              |
|                         | Self-Storage, Mini Storage         |  |  | S |  | S |   | S | S |        | Allowed only on properties fronting an arterial or major collector street. In MU/US29, site dimensions and architectural elements consistent with US29 Commercial Corridor Overlay and subject to additional conditions: multi-story, climate controlled, valet or on-demand, no outdoor storage, no truck storage or rental. Wall signage limited by office square footage. |
|                         | Smoke/Vape Shop                    |  |  |   |  |   |   |   |   |        |                                                                                                                                                                                                                                                                                                                                                                              |
| <b>LIGHT INDUSTRIAL</b> |                                    |  |  |   |  |   |   |   |   |        |                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Research/Science</b> | Agricultural Research              |  |  |   |  |   | P | P |   |        |                                                                                                                                                                                                                                                                                                                                                                              |
|                         | Medical Lab                        |  |  | P |  | P | P | P | P |        | Subject to Master Concept Plan approval in MU.                                                                                                                                                                                                                                                                                                                               |
|                         | Research Facilities                |  |  |   |  |   | P | P |   |        |                                                                                                                                                                                                                                                                                                                                                                              |
|                         | Science Laboratories               |  |  |   |  |   | P | P |   |        |                                                                                                                                                                                                                                                                                                                                                                              |

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# Exhibit A

|                                               |                                                 |  |  |   |   |   |   |   |   |                                                           |                                                                                                                  |
|-----------------------------------------------|-------------------------------------------------|--|--|---|---|---|---|---|---|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|                                               | Similar Research Facilities not Specified       |  |  |   |   |   | S | S |   |                                                           |                                                                                                                  |
| <b>Production and Processing</b>              | Commercial Bakery/Catering and Food Preparation |  |  |   |   |   |   | P |   |                                                           | Includes preparation, cooking and/or baking, and packaging. Short term storage permitted.                        |
|                                               | Custom Manufacturing                            |  |  |   |   |   |   | P |   |                                                           | Includes assembly.                                                                                               |
|                                               | Technology Industry                             |  |  |   |   |   |   | P |   |                                                           |                                                                                                                  |
|                                               | Machine, Welding, Radiator/Muffler Repair       |  |  |   |   |   |   | S |   | Art. 6, § 603                                             | Outside storage not permitted in business parks.                                                                 |
|                                               | Breweries and Soft Drink Bottling               |  |  | S | S | S |   | P | S | Art. 7, Sec. 737 provisions, city licensing and State law | May include commercial production facilities.                                                                    |
|                                               | Newspaper Printing Plant                        |  |  |   |   |   |   | P |   |                                                           |                                                                                                                  |
|                                               | Distillery                                      |  |  |   | C |   | P | C |   |                                                           | Distillery uses with a gross floor area of 10,000 S.F. or greater are required to have a tasting room component. |
| <b>Light Storage/Distribution/Warehousing</b> | Building Supply Lumber Yards                    |  |  |   |   |   |   | C |   | See Light Outdoor Storage                                 | Outdoor storage screening required subject to                                                                    |

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|                                  |                                                            |  |  |  |  |  |  |   |  |               |                                                                                    |
|----------------------------------|------------------------------------------------------------|--|--|--|--|--|--|---|--|---------------|------------------------------------------------------------------------------------|
|                                  |                                                            |  |  |  |  |  |  |   |  |               | administrative conditional review.                                                 |
|                                  | Light Outdoor Storage                                      |  |  |  |  |  |  | C |  | Art. 6, § 603 | Not permitted in office park or planned business park. Vehicle storage prohibited. |
|                                  | Warehousing, Wholesaling, Storage and Distribution (Light) |  |  |  |  |  |  | C |  | Art. 6, § 603 |                                                                                    |
| <b>Other</b>                     | Light Industrial/Business Park                             |  |  |  |  |  |  | C |  | Art. 6, § 603 |                                                                                    |
| <b>HEAVY INDUSTRIAL</b>          |                                                            |  |  |  |  |  |  |   |  |               |                                                                                    |
| <b>Production and Processing</b> | Agricultural Processing                                    |  |  |  |  |  |  | C |  | Art. 6, § 603 | May include activities which create emissions within federal standards.            |
|                                  | Alternative Energy Production                              |  |  |  |  |  |  | S |  | Art. 6, § 603 | Solid waste incinerator and/or microwave facility prohibited.                      |
|                                  | Dry Cleaning Plant                                         |  |  |  |  |  |  | S |  | Art. 6, § 603 |                                                                                    |
|                                  | Heavy Industrial                                           |  |  |  |  |  |  | C |  | Art. 6, § 603 | May include activities which create emissions within federal standards.            |
|                                  | Manufacturing, Processing                                  |  |  |  |  |  |  | C |  | Art. 6, § 603 | May include activities which                                                       |

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# Exhibit A

|                                 |                                               |  |  |   |  |   |  |   |  |                     |                                                                                                                                                            |
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|                                 |                                               |  |  |   |  |   |  |   |  |                     | create emissions within federal standards.                                                                                                                 |
| <b>Distribution and Storage</b> | Bulk Container Storage                        |  |  |   |  |   |  | S |  | Art. 6, § 603       |                                                                                                                                                            |
|                                 | Distribution Centers                          |  |  |   |  |   |  | P |  |                     |                                                                                                                                                            |
|                                 | Towing and Wrecker Service                    |  |  |   |  |   |  | P |  | Art. 6, § 603       | Business Truck and operable vehicle parking only. Screening requirements apply.                                                                            |
|                                 | Wrecked Motor Vehicle Compound                |  |  |   |  |   |  | S |  | Article 6: Sec. 603 | Min. Lot Size 2 acres. Temporary Storage Only. No dismantling or salvage yard.                                                                             |
|                                 | Reclaimed Materials Processing Facility       |  |  |   |  |   |  | S |  | Art. 6, § 603       | Recovered materials processing does not include any operation which changes the nature of a material, its chemical composition, or its physical qualities. |
|                                 | Truck and Railroad Terminals                  |  |  |   |  |   |  | S |  |                     |                                                                                                                                                            |
|                                 | Wholesaling, Storage and Distribution (Heavy) |  |  |   |  |   |  | S |  |                     |                                                                                                                                                            |
| <b>PUBLIC INFRASTRUCTURE</b>    |                                               |  |  |   |  |   |  |   |  |                     |                                                                                                                                                            |
| <b>Transit</b>                  | Bus, train, or taxi lots and facilities       |  |  | S |  | P |  | S |  |                     | Within MU and CB, lot or facilities shall                                                                                                                  |

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# Exhibit A

|                       |                                                                              |   |   |   |   |   |   |   |   |               |                                                                                                                                                                    |
|-----------------------|------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                                                                              |   |   |   |   |   |   |   |   |               | be underground or on ground floor of the primary use and screened from views at street level.                                                                      |
|                       | Parking Lot, Deck                                                            |   |   | P | S | P | P | P | S |               | 20-acre min lot for vehicle storage.                                                                                                                               |
|                       | Passenger Facilities                                                         | P | P | P | P | P | P | P | P |               | Includes transit stops, no lots or GTC or transfer stations in R1, R2, MU or OT Overlay.                                                                           |
| <b>Utilities</b>      | Cellular/Wireless Communication Tower                                        |   |   | S | S | S | S | S | S |               | Refer to Telecommunications Towers and Antennas Code.                                                                                                              |
|                       | Electric Substation or Gas Regulator Station                                 | S | S | S | S | S | S | S | S | Art. 6, § 603 | As deemed required for location to serve land uses in vicinity.                                                                                                    |
|                       | Public Utility Facilities                                                    | S | S | S | S | S | S | S | S |               |                                                                                                                                                                    |
| <b>TEMPORARY USES</b> |                                                                              |   |   |   |   |   |   |   |   |               |                                                                                                                                                                    |
|                       | Temporary Construction Field Office/Mobile Buildings/Portable Storage Units* |   |   | C | C | C | C | C | C | Art. 7        | Permitted in conjunction with the development or redevelopment of any permitted or special use, during the construction period, subject to a temporary use permit. |

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# Exhibit A

|              |                                                  |   |   |   |   |   |   |   |   |                         |                                                                                                                                                                                            |
|--------------|--------------------------------------------------|---|---|---|---|---|---|---|---|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              | Temporary Outdoor Events                         |   |   | C | C | C | C | C | C | Art. 6, § 603<br>Art. 7 | Includes Christmas Tree lots, Pumpkin Patch/Halloween Sales, carnivals.                                                                                                                    |
|              | Produce Stands                                   |   |   | C | C | C | C | C | C | Art. 7                  | Temporary use permit required.                                                                                                                                                             |
|              | Farmer's Market                                  |   |   | C | C | C | C | C | C | Art. 7                  | Temporary use permit required.                                                                                                                                                             |
|              | Charitable/Non-Profit Events                     |   |   | C | C | C | C | C | C | Art. 6, § 603<br>Art. 7 | Exempt from fees, subject to approval of a temporary use permit.                                                                                                                           |
|              | Temporary Retail Sales and Display Activities    |   |   | C | C | C | C | C | C | Art. 7                  | Includes parking lot sales, tent sales, sidewalk sales in association with an existing business located on the premises as a principal use, subject to approval of a temporary use permit. |
|              | Yard Sale                                        | P | P | P | P |   |   |   |   | Art. 6, § 603           | On properties zoned and occupied for residential use.                                                                                                                                      |
| <b>Other</b> | Special Temporary Uses at a Flea Market Facility |   |   |   |   | C |   | C | C | Art. 7, § 714-4         | Includes but not limited to: auctions, antique shows, farmers markets, traveling road                                                                                                      |

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|  |  |  |  |  |  |  |  |  |  |  | shows, conventions,<br>races, gun shows,<br>boat shows, car<br>shows, live<br>entertainment,<br>circuses, fairs,<br>festivals. |
|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------|

(Ord. No. 2014-473, Exh. A, 9-8-2014; Ord. No. 2016-503, Exh. A, 6-13-2016; Ord. No. 2019-542, 10-14-2019; Ord. No. 2020-548, 2-10-2020; Ord. No. 2020-551, Exh. A, 7-13-2020; Ord. No. 2020-553, 9-14-2020; Ord. No. 2021-569, Pt. II, 7-12-2021; Ord. No. 2022-587, § I, 6-13-2022; Ord. No. 2022-596, Att. 1, 11-14-2022; Ord. No. 2023-602, Exh. A, 5-8-2023; Ord. No. 2023-603, Exh. A, 6-12-2023; Ord. No. 2023-613, Exh. A, 8-14-2023; Ord. No. 2023-618, Exh. A, 10-9-2023; Ord. No. 2024-630, Exh. A, 6-10-2024)

# Exhibit A

---

\*\*\*NO TEXT BELOW THIS NOTE OR PROCEEDING THE ABOVE TEXT  
ARE TO BE CHANGED\*\*

**Section 818. Off-street loading required.**

On the same lot with every building, structure or part thereof, erected or occupied for manufacturing, storage, warehouse, truck freight terminal, department store, wholesale store, grocery supermarket, hotel, hospital, mortuary, dry cleaning plant, retail business, college, or other uses similarly involving the receipt or distribution of vehicles, materials or merchandise, there shall be provided and maintained adequate space for the standing, loading, and unloading of such materials to avoid undue interference with public use of streets, alleys, and private or public parking areas.

This section shall not apply to uses permitted in the Old Town Overlay District, except that off-street loading areas shall be prohibited on Railroad Avenue and Main Street within said district. (Ord. No. 2022-596, Att. 1, 11-14-2022)



Small town. Big difference.

**Planning Commission Recommendation**  
**Date of Report: January 28, 2026**  
**Report by: Reid Turner, Director of Planning**

**Public Hearing Dates**  
**Planning Commission January 22, 2026**  
**City Council February 9, 2026**

## **SUMMARY**

The Planning Commission elected to revise the amendments proposed to **Article 6, Sec. 602 – Use Table** below is the Planning Commission’s recommended revisions per the regularly scheduled Planning Commission hearing held on January 22, 2026.

The content of the edits removes the provision allowing use of a generator with screening, requiring permanent utilities to serve the accessory structure and operations. Additionally, Planning Commission elected to impose a 50’(foot) buffer adjacent to any Residentially Zoned property. An additional 10’ beyond the requirements of the base, CB (Commercial Business), Zoning District’s requirement of 40’(feet) of buffers between commercial uses and residentially zoned property.

No changes to the text amendments proposed by staff in Article 8 were proposed by the Planning Commission.

**Planning Commission edits to staff’s proposed text amendments can be found in red below. Staff has removed the majority of the use table for readability. These are not reflective of final text amendments. Should City Council elect to approve the Planning Commission’s recommendation rather than staff’s, Planning staff will revise and provide a new draft ordinance.**

# Exhibit A

\*\*\*NO TEXT ABOVE THIS NOTE OR PRECEEDING THE FOLLOWING TEXT ARE TO BE CHANGED\*\*

Section 602. Use table.

| SPECIFIC USES |                               | R1 | R2 | MU* | OT | CB | O-I | IA | U.S. 29 | Section Reference | Comment/ Condition                                                                                                                                                                                                                                                                                              |
|---------------|-------------------------------|----|----|-----|----|----|-----|----|---------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               | Commercial Drone Delivery Hub |    |    |     |    | S  |     |    | S       |                   | Permitted only as an accessory use.<br><br>Facilities associated with this use shall be:<br>1. Placement:<br>Approved via the SUP process with the submittal of a site plan showing layout and circulation of the site.<br>2. Appearance:<br>Comply with all U.S. 29 Overlay Architectural and Site Guidelines. |

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# Exhibit A

|  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                             |
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|  |  |  |  |  |  |  |  |  |  |  | <div>3. Shall be served by permanent utilities (water, sewer, electric.</div> <div>4. There shall be a 50' vegetated buffer between parcel's featuring this accessory use and any residential use or residentially zoned property.</div> <div>The accessory use shall only operate during the hours of 10 am to 5 pm.</div> |
|--|--|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



# City of Lilburn

in Gwinnett County

State of Georgia

Ordinance

Number:

**2026-668**

**DRAFT**

Date of Reading and Adoption: February 9, 2026

At the meeting of the Lilburn City Council held at 340 Main Street, Lilburn, Georgia.

**AN ORDINANCE TO AMEND THE OFFICIAL CODE OF LILBURN, GEORGIA,  
Appendix A, Article 6, Section 602 – Use Table and Article 8, Section 818 – Off street loading required  
to add and regulate the Drone Delivery Hub use and to amend Off-street loading permissions within  
the Old Town Overlay District.**

**WHEREAS:** Chapter 1 Section 1-6 of the City Code provides for amendments to City Code from time to time by adoption of City Council; and

**WHEREAS:** The Planning Commission met at a Special Called Public Hearing to review text amendments to the zoning ordinance on January 22, 2026, and made a recommendation to City Council to approve the amendments, and

**WHEREAS:** The City Council finds that the amendments to the Lilburn Zoning Ordinance sections named herein promote the health, safety, convenience, order, prosperity, and general welfare of the present and future inhabitants of the City of Lilburn.

**NOW, THEREFORE, BE IT ORDAINED,** by the City Council of the City of Lilburn, Georgia, sitting in regular session on February 9, 2026, that the **Appendix A, Article 6, Section 602 – Use Table and Article 8, Section 818 – Off street loading required** of the City of Lilburn are hereby amended as set forth in **Exhibit A.**

**BE IT FURTHER RESOLVED** that this Ordinance shall be effective upon its adoption, and that all ordinances, regulations, or parts of the same in conflict with this Ordinance are hereby rescinded to the extent of said conflict.

This ordinance is effective immediately upon adoption and is adopted this 9th day of February 2026 by recorded vote of the Mayor and Council of the City of Lilburn.

**SO ORDAINED** this the 9<sup>th</sup> day of February, 2026.

APPROVED:

---

Johnny Crist, Mayor

ATTEST:

---

Anja Peay, City Clerk

# Exhibit A

\*\*\*NO TEXT ABOVE THIS NOTE OR PRECEEDING THE FOLLOWING TEXT ARE TO BE CHANGED\*\*

## Section 602. Use table.

| SPECIFIC USES                      |                                                             | R1 | R2 | MU* | OT | CB | O-I | IA | U.S. 29 | Section Reference                          | Comment/ Condition                                                                                     |
|------------------------------------|-------------------------------------------------------------|----|----|-----|----|----|-----|----|---------|--------------------------------------------|--------------------------------------------------------------------------------------------------------|
| *Upon Master Concept Plan approval |                                                             |    |    |     |    |    |     |    |         |                                            |                                                                                                        |
| <b>RESIDENTIAL USES</b>            |                                                             |    |    |     |    |    |     |    |         |                                            |                                                                                                        |
| <b>Residential Dwelling Types</b>  | Single-family Detached                                      | P  | P  | P   | P  |    |     |    |         |                                            | See development standards for minimum unit size and lot configurations.                                |
|                                    | Single-family (cluster-cottage, creative lot configuration) | P  | P  | P   | P  | S  |     |    | S       | U.S. 29 Overlay Provisions                 | Permitted as part of a mixed-use development in CB under the U.S. 29 Overlay with Concept Plan review. |
|                                    | Single-family Attached (fee simple)                         |    | S  | P   | P  | S  |     |    | S       | Sec. 734 U.S. 29 Overlay Provisions Art. 7 | Permitted as part of a mixed-use development in CB under the U.S. 29 Overlay with Concept Plan review. |
|                                    | Single-family Attached (condominium)                        |    | S  | P   | P  | S  |     |    | S       | Sec. 734 U.S. 29                           | Permitted as part of a mixed-use                                                                       |

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|  |                                                |   |   |   |   |   |  |  |   | Overlay Provisions                            | development in CB under the U.S. 29 Overlay with Concept Plan review.                                                               |
|  | Boarding and Rooming Houses                    |   | S |   |   |   |  |  |   |                                               | Limited to not more than 10 non-transient boarders.                                                                                 |
|  | Residential as Component of Mixed-Use Building |   |   | P | P | S |  |  | S | Sec. 603 U.S. 29 Overlay<br>Sec. 702          | Includes accessory apartments and condo or MF units above or behind ground floor commercial in MU and CB under the U.S. 29 Overlay. |
|  | Conservation Subdivision                       | S | S |   |   |   |  |  |   | Art. 7                                        | Conditions apply.                                                                                                                   |
|  | Duplex                                         |   | S | P | P |   |  |  |   | Sec. 734 U.S. 29 Overlay Provisions<br>Art. 7 |                                                                                                                                     |
|  | Live/Work Residence                            |   |   | P | P |   |  |  | P | Sec. 603                                      | Permitted in mixed-use, OT Overlay, and U.S. 29 Overlay. Where resident's business is located.                                      |
|  | Manufactured/Modular Home                      | C |   |   |   |   |  |  |   | Art. 7                                        | Mobile home on axles and wheels excluded. Includes pre-fab/modular.                                                                 |

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# Exhibit A

|                       |                                       |   |   |   |   |   |   |   |   |                                              |                                                                                                                                               |
|-----------------------|---------------------------------------|---|---|---|---|---|---|---|---|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
|                       | Multi-family Attached Condominium     |   | S | P | S | S |   |   | S | Sec. 736 U.S. 29 Overlay Provisions          | Permitted as part of a mixed-use development in CB under the U.S. 29 Overlay with Concept Plan review.                                        |
|                       | Multi-family (other)                  |   | S | P | S | S |   |   | S | Sec. 736 U.S. 29 Overlay Provisions          | Permitted as part of a mixed-use development in CB under the U.S. 29 Overlay with Concept Plan review.                                        |
|                       | Multi-Family (age restricted)         |   | S | P | S | S | S |   | S | Sec. 603 Sec. 736 U.S. 29 Overlay Provisions | Permitted as part of a mixed-use development in CB under the U.S. 29 Overlay with Concept Plan review. In OT, density restricted to 18 du/ac. |
| <b>ACCESSORY USES</b> |                                       |   |   |   |   |   |   |   |   |                                              |                                                                                                                                               |
| <b>Dwelling Uses</b>  | Accessory Use — attached              | P | P | P | S | S |   |   | S | Art. 7, Sec. 701 and Sec. 702                |                                                                                                                                               |
|                       | Amateur Radio Transmitter             | P | P | P | P | P | P | P | P |                                              |                                                                                                                                               |
|                       | Caretaker or Watchman Quarters        |   |   |   |   | P | P |   |   |                                              | As an accessory use.                                                                                                                          |
|                       | Community Amenity Recreation Facility | P | P | P | S | P |   |   | P |                                              | Permitted as part of a mixed-use                                                                                                              |

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# Exhibit A

|                    |                                                     |   |   |   |   |   |   |   |   |          |                                                                                                                |
|--------------------|-----------------------------------------------------|---|---|---|---|---|---|---|---|----------|----------------------------------------------------------------------------------------------------------------|
|                    | (subdivision tennis courts and/or pool or building) |   |   |   |   |   |   |   |   |          | commercial project in CB under U.S. 29 Overlay in MU. Commercial standards apply.                              |
|                    | Conservation and/or Common Area                     | P | P | P | P | P | P | P | P |          | Permitted when integrated into site plan as non-primary use and recorded on final plat.                        |
|                    | Dormitory                                           |   |   | P |   |   | P |   |   |          | Permitted as ancillary supporting use to a hospital use, medical facility, or associated educational facility. |
| <b>Residential</b> | Home-based Occupation                               | C | C | C | C | C | C |   | C | Art. 716 | Subject to HO criteria and licensing. In OI and CB, permitted in existing residential dwellings only.          |
|                    | Pet House Structure                                 | P | P | P | P |   |   |   |   |          | Restricted to rear yard setback area. No kennels.                                                              |
|                    | Private Tennis Court                                | P | P | P | P |   |   |   |   | Art. 7   | Administrative conditional approval required for lighting.                                                     |
|                    | Storage Shed                                        | P | P | P | P |   |   |   |   |          | Rear yard only. Subject to setback,                                                                            |

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|                     |                                                  |   |   |   |   |   |  |  |   |        | bldg. separation and material review.                                                                                 |
|                     | Swimming Pool (private)                          | P | P | P | P |   |  |  |   | Art. 7 | Subject to structure separation and fencing requirements.                                                             |
| <b>Business</b>     | Farm Stand Sale of Products Produced on Premises | C |   |   | C |   |  |  |   |        | Requires a temporary use permit in nonresidential districts and subject to minimum lot size and setback requirements. |
|                     | Personal Hair Salon                              | S | S |   |   |   |  |  |   |        | Single family residence only.                                                                                         |
|                     | Short Term Rental                                | C | C | C | C | C |  |  | C | Art. 7 | Compliance inspections and business license apply.                                                                    |
| <b>Agricultural</b> | Non-commercial Keeping of Fowl/Livestock         | C |   |   |   |   |  |  |   | Art. 7 | Subject to minimum lot size and setback requirements on private lot.                                                  |
|                     | Non-commercial Agriculture                       | C |   |   |   |   |  |  |   |        | Subject to minimum 1 acre lot size, R-1 minimum setback, and floodplain requirements on private lot.                  |

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|                                    |                                                           |   |   |   |   |   |   |   |   |                  |                                                                                                                                                                                                    |
|------------------------------------|-----------------------------------------------------------|---|---|---|---|---|---|---|---|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                    | Agricultural/Livestock<br>Accessory Buildings and<br>Uses | P |   |   |   |   |   | P |   |                  | Includes ponds,<br>fishing lakes, barns,<br>storage/tack sheds.<br>Subject to minimum<br>lot size and setback<br>requirements.                                                                     |
|                                    | Private Horse Stables<br>Riding for Residents             | C |   |   |   |   |   |   |   | Art. 6, §<br>603 | Subject to minimum<br>lot size and setback<br>requirements.                                                                                                                                        |
| <b>PARKS AND RECREATION USES</b>   |                                                           |   |   |   |   |   |   |   |   |                  |                                                                                                                                                                                                    |
| <b>Parks and Trails</b>            | Community Garden                                          | P | P | P | P | P | P |   | P |                  |                                                                                                                                                                                                    |
|                                    | Parks                                                     | P | P | P | P | P | P | P | P |                  | Permitted use under<br>U.S. 29 Overlay<br>under O-I district.<br>The planning<br>director may<br>designate certain<br>areas in parks as<br>allowing dogs and/or<br>other pets to be off-<br>leash. |
|                                    | Passive Open Space                                        | P | P | P | P | P | P | P | P |                  | Includes greens and<br>non-paved common<br>areas in mixed-use<br>commercial projects<br>in MU and CB under<br>U.S. 29 Overlay.                                                                     |
|                                    | Walking Trails/Greenway                                   | P | P | P | P | P | P | P | P |                  |                                                                                                                                                                                                    |
| <b>Community Sports Facilities</b> | Athletic Fields (with<br>lights)                          | S |   |   | S | P | S | P | S |                  |                                                                                                                                                                                                    |

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|                                  | Athletic Fields (non-lighted)         | S |   | P | S |   | P | P | P |               |                                                                                                                                  |
|                                  | Community Center/Gymnasiums           | S | S | P | S | P | P | P | P |               |                                                                                                                                  |
|                                  | Public Swimming Facilities            | S | S | S | S | P | P | P | P |               |                                                                                                                                  |
|                                  | Public Tennis Facilities              | S | S | S | S | P | P | P | P |               |                                                                                                                                  |
| <b>PUBLIC/INSTITUTIONAL USES</b> |                                       |   |   |   |   |   |   |   |   |               |                                                                                                                                  |
| <b>Care Facilities</b>           | After School Program                  | C | C | C | C | P | P | P | P | Art. 6, § 603 | Permitted in conjunction with a family day care facility in a residential unit, or daycare center in commercial districts.       |
|                                  | Continuing Care Retirement Facilities |   |   | S | S | S | P | P | S | Art. 7        | May include many levels of independent living through nursing home care.                                                         |
|                                  | Day Care Center Facilities (all ages) |   |   | C |   | C | C | C | C | Art. 7        |                                                                                                                                  |
|                                  | Family Daycare Home                   | C | C | C | C |   |   |   |   | Art. 7        |                                                                                                                                  |
|                                  | Group Home (small)                    | S | S | S |   |   | S |   |   | Art. 7        | A community living arrangement with 6 or fewer unrelated adults in a residence, plus caretakers. In R1 & MU limited to 4 adults. |

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|                 |                                                    |  |   |   |   |   |   |   |   |        |                                                                                                                                      |
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|                 | Group Home (large)                                 |  | S | S |   |   |   |   |   | Art. 7 | A community living arrangement with 7 to 12 persons plus caretakers.                                                                 |
|                 | Halfway House                                      |  |   |   | S |   | S | S |   |        | Transitional Housing Facility.                                                                                                       |
|                 | Homeless Shelter                                   |  |   |   |   |   | S | S |   |        |                                                                                                                                      |
|                 | Hospitals                                          |  |   | P |   |   | P | P | P |        |                                                                                                                                      |
|                 | Hospice                                            |  |   | P |   | P | P | P | P |        |                                                                                                                                      |
|                 | Institutional Residential Living and Care Facility |  |   | S | S | S | P | P | S | Art. 7 | Includes assisted living facility, intermediate care home, nursing home, skilled nursing care facility.                              |
| <b>Assembly</b> | Assembly Hall                                      |  |   | P | P | P | P |   | P |        |                                                                                                                                      |
|                 | Banquet Halls                                      |  |   | P | P | P |   |   | P |        | Min. Square footage requirements for alcohol sales (see Article 6)<br>Prohibited as an accessory use unless associated with a Hotel. |
|                 | Club, Private                                      |  |   | P | P | P | P | P | P |        |                                                                                                                                      |
|                 | Community Center                                   |  |   |   | P | P | P | P | P |        | City, Gwinnett County or Non-profit.                                                                                                 |

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|                                 |                                                             |   |   |   |   |   |   |   |   |                            |                                                                                             |
|---------------------------------|-------------------------------------------------------------|---|---|---|---|---|---|---|---|----------------------------|---------------------------------------------------------------------------------------------|
|                                 | Hookah/Vapor Bar or Lounge                                  |   |   |   |   | C |   |   | C | U.S. 29 Overlay Provisions | Subject to Sec. 735, city licensing and other State laws.                                   |
|                                 | Meeting Hall, Fraternal Organization, Civic Clubs or Lodges |   |   | P | P | P | P | P | P |                            | Non-commercial - not for profit (VA, Elks, Masons, Greek Fraternity). No overnight lodging. |
|                                 | Religious Assemblies                                        | S | S | S | P | P | P | P | P | Art. 7                     |                                                                                             |
| <b>Public Safety/Government</b> | Fire and Police Stations                                    | P | P | P | P | P | P | P | P |                            |                                                                                             |
|                                 | Government Buildings/Facilities                             | P | P | P | P | P | P | P | P |                            | Includes post office.                                                                       |
| <b>Educational</b>              | Educational Facilities (Public)                             | S | S | S | S | S | S | S | S | Art. 7                     |                                                                                             |
|                                 | Library                                                     | P | P | P | P | P | P | P | P |                            |                                                                                             |
|                                 | Museum                                                      | P | P | P | P | P | P | P | P |                            |                                                                                             |
|                                 | Private, Vocational, Trade Schools                          |   |   |   |   | S | S | S | S | Art. 7                     |                                                                                             |
| <b>PROFESSIONAL SERVICES</b>    |                                                             |   |   |   |   |   |   |   |   |                            |                                                                                             |
| <b>Business Office</b>          | Accounting Firm, Bookkeeper Offices                         |   |   | P | P | P | P | P | P |                            |                                                                                             |
|                                 | Administration                                              |   |   | P | P | P | P | P | P |                            |                                                                                             |
|                                 | Advertising Agency                                          |   |   | P | P | P | P | P | P |                            |                                                                                             |
|                                 | Architect, Engineer, Land Development Office                |   |   | P | P | P | P | P | P |                            |                                                                                             |
|                                 | Auto Leasing and Brokerage Office                           |   |   | C | C | C | C | C | C | Art. 6, § 603              | Internet sales only, no display or inventory.                                               |
|                                 | Brokerage Firm                                              |   |   | P | P | P | P | P | P |                            |                                                                                             |
|                                 | Consulting Firm                                             |   |   | P | P | P | P | P | P |                            |                                                                                             |

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|                         | Corporate Headquarters                |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Employment Agency                     |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Financial Institutions                |  |  | P | P | P | P | P | P |               | Automatic teller as accessory use.                                                          |
|                         | Insurance Sales                       |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Law Firm/Attorney                     |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Real Estate Office                    |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Secretarial Services                  |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Travel Agency                         |  |  | P | P | P | P | P | P |               |                                                                                             |
| <b>Medical/Clinical</b> | Chiropractor                          |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Counseling Services                   |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Dentist/Orthodontist/Oral Surgeon     |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Doctors' Office                       |  |  | P | P | P | P | P | P |               |                                                                                             |
|                         | Medical Clinic/Emergency Care         |  |  | P | P | P | P | P | P |               | Pain Mgmt. further restricted by licensing requirements (distance to sensitive uses).       |
|                         | Veterinary Clinic                     |  |  | C |   | P |   | P | P |               | Grooming and care allowed. No outdoor boarding. Adaptive reuse of dwelling permitted in MU. |
|                         | Veterinary Clinic with Outdoor Kennel |  |  |   |   | S |   | P | S | Art. 6, § 603 | Outdoor boarding. May include large animals as appropriate.                                 |

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| <b>Other</b>             | Charitable Institution (office)                      |  |  | P | P | P | P | P | P |               |                                                                                                            |
|                          | Public Utility or Other Similar Professional Office  |  |  | P | P | P | P | P | P |               | Public office in MU and CB limited to tenant or component of mixed-use, office park, or commercial center. |
|                          | Office Park                                          |  |  | S |   | S | S | P | S | Art. 6, § 603 |                                                                                                            |
|                          | Office Condominiums                                  |  |  | P | P | P | P | P | P |               |                                                                                                            |
|                          | Other Similar Professional Office Uses Not Specified |  |  | C | C | C | P | P | C |               | Subject to administrative conditional approval.                                                            |
| <b>COMMERCIAL</b>        |                                                      |  |  |   |   |   |   |   |   |               |                                                                                                            |
| <b>Personal Services</b> | Barber Shop, Hair Salon                              |  |  | P | P | P | P | P | P |               |                                                                                                            |
|                          | Clothing Alterations                                 |  |  | P | P | P |   |   | P |               | Includes tailors and seamstresses.                                                                         |
|                          | Dance/Fitness/Karate Studio                          |  |  | P | P | P |   | P | P |               | Limited to 2,500 sq. ft. in MU* and OT.                                                                    |
|                          | Dry Cleaner and Laundry Facilities (no drive-thru)   |  |  | P |   | P |   | P | P |               | Includes delivery, pick up and self-service facilities, limited to 2,500 sq. ft. of total floor space.     |
|                          | Dry Cleaner (with drive-thru)                        |  |  |   |   | C |   | P | C | Art. 7        | Limited to 2,500 sq. ft. No less than 3                                                                    |

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|                                    |                                               |  |  |   |   |   |   |   |   |                         | vehicle stacking for drive through.                                                  |
|                                    | Nail Salons                                   |  |  | P | P | P | P | P | P |                         | Subject to licensing requirements.                                                   |
|                                    | Laundromats                                   |  |  |   |   | P |   | P |   |                         |                                                                                      |
|                                    | Music and Art Instruction                     |  |  | P | P | P |   | P | P |                         | Includes ancillary sale of equipment, instruments and accessories.                   |
|                                    | Shoe Repair                                   |  |  | P | P | P |   | P | P |                         |                                                                                      |
|                                    | Tanning Salons                                |  |  | P | P | P |   | P | P |                         |                                                                                      |
|                                    | Weight Loss/Nutrition Centers                 |  |  | P | P | P |   | P | P |                         |                                                                                      |
|                                    | Other Similar Personal Services Not Specified |  |  | C | C | C |   | C | C |                         | Subject to licensing and distance requirements from sensitive uses in all districts. |
| <b>Food and Convenience Stores</b> | Bakery                                        |  |  | P | P | P |   | P | P |                         |                                                                                      |
|                                    | Candy Stores                                  |  |  | P | P | P |   | P | P |                         |                                                                                      |
|                                    | Convenience Store w/out Gas Pumps             |  |  | C |   | P |   | P | P |                         | No automatated car wash as an accessory use permitted in MU.                         |
|                                    | Convenience Store w/Gas Pumps                 |  |  | S |   | S |   | P | S | Art. 6, § 603<br>Art. 7 | Automated car wash as accessory use permitted only in CB.                            |
|                                    | Drug Store w/Drive Thru Pharmacy              |  |  | C |   | P | P | P | P |                         | Administrative conditional approval                                                  |

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|               |                                           |  |  |   |   |   |                |   |    |        | required with Drive-Thru in MU. No less than 3 vehicle stacking for drive through. |
|               | Fruit and Nut Stores                      |  |  | P | P | P |                | P | P  |        |                                                                                    |
|               | Grocery Stores                            |  |  | C |   | P |                | P | P  | Art. 7 | Square footage limitations in MU.                                                  |
|               | Health, Nutrition and Vitamin Food Stores |  |  | C | C | P |                | P | P  |        | Limited to 2,500 sq. ft. in MU and OT.                                             |
|               | Ice Cream Shops                           |  |  | P | P | P |                | P | P  |        |                                                                                    |
|               | Newsstands                                |  |  | P | P | P | P              | P | P  |        |                                                                                    |
|               | Specialty Food Stores                     |  |  | P | C | P |                | P | P  |        | Includes ancillary catering services. Square footage limitations in TC.            |
| <b>Dining</b> | Bars, Taverns, Microbrewery               |  |  | S | S | S |                | P | S  | Art. 7 | Permitted with food service only and administrative conditional review.            |
|               | Cafes and Coffee Shops                    |  |  | P | P | P | P <sub>1</sub> | P | P  |        | Permitted in O-I as accessory use.                                                 |
|               | Restaurants (no drive-thru)               |  |  | P | P | P |                | P | P  |        | Includes bar or lounge subject to liquor sales licensing.                          |
|               | Restaurants (with drive-thru)             |  |  | S |   | S |                | P | +S |        | No less than 3 vehicle stacking for drive through.                                 |

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|                                       | Wine Shop                           |  |  |   | P | P |  |   | P |  | Subject to City and State Licensing requirements. Permitted as a primary use or accessory use to a Restaurant (no drive-thru) only. |
| <b>Clothing</b>                       | Bridal, Formal Wear                 |  |  | P | P | P |  | P | P |  |                                                                                                                                     |
|                                       | Clothing Store, Boutique or Similar |  |  | P | P | P |  | P | P |  |                                                                                                                                     |
|                                       | Consignment Store                   |  |  | P | P | P |  | P | P |  |                                                                                                                                     |
|                                       | Maternity Shop                      |  |  | P | P | P |  | P | P |  |                                                                                                                                     |
|                                       | Shoes or Children's Shoes           |  |  | P | P | P |  | P | P |  |                                                                                                                                     |
|                                       | Specialty Store                     |  |  | P | P | P |  | P | P |  | Includes leather shops, uniform stores, women's foundations/lingerie.                                                               |
| <b>Artists and Craftsmen's Stores</b> | Antique Store                       |  |  | P | P | P |  | P | P |  | Refurbishing and restoration only in IA.                                                                                            |
|                                       | Artists' Studios and Galleries      |  |  | P | P | P |  | P | P |  | Includes pottery.                                                                                                                   |
|                                       | Art/Hobby/Craft/School Supply Shop  |  |  | P | P | P |  | P | P |  | Big Box prohibited in MU and OT.                                                                                                    |
|                                       | Frame Shops                         |  |  | P | P | P |  | P | P |  |                                                                                                                                     |
|                                       | Interior Design Services and Shop   |  |  | P | P | P |  | P | P |  | Maximum 2,500 sq. ft. building limitations in OT.                                                                                   |

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|                         | Music Studio, With Accessory Sales                        |  |  | P | P | P |   | P | P |               |                                                                                       |
|                         | Photography Sales and Studios, Film Developing            |  |  | P | P | P |   | P | P |               |                                                                                       |
| <b>Specialty Retail</b> | Bicycle Store                                             |  |  | P | P | P |   | P | P |               | Temporary outdoor display only.                                                       |
|                         | Bookstores                                                |  |  | P | C | P |   | P | P |               | Limited to 2,500 sq. ft. in OT.                                                       |
|                         | Camera/Photo Supply                                       |  |  | P | P | P |   | P | P |               |                                                                                       |
|                         | Cellular Phone Vendor Sales and Service                   |  |  | P | P | P |   | P | P |               |                                                                                       |
|                         | Cigar/Tobacco Shops                                       |  |  |   |   | P |   | P | P | Art. 6, § 603 |                                                                                       |
|                         | DVD, Computer Game, and CD Music Rental and Retail Stores |  |  | P | P | P |   | P | P |               | Big box prohibited in MU and OT. Equipment sales limited to accessories and software. |
|                         | Fabric Shop                                               |  |  | P | P | P |   | P | P |               |                                                                                       |
|                         | Florist                                                   |  |  | P | P | P | P | P | P |               |                                                                                       |
|                         | Furniture Repair and Upholstery                           |  |  | C |   | P |   | P |   |               | Limited to 2,500 sq. ft. in MU.                                                       |
|                         | Gift Shops                                                |  |  | P | P | P | P | P | P |               | Accessory use in O-I.                                                                 |
|                         | Hardware Store                                            |  |  | C | C | P |   | P | P |               | Big Box prohibited in MU and TC. No outside storage.                                  |
|                         | Jewelers                                                  |  |  | P | P | P |   | P | P |               | Includes repair.                                                                      |
|                         | Locksmith                                                 |  |  | P | P | P |   | P | P |               |                                                                                       |

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|              | Mailbox, Copy and Mailing Service              |  |  | P | P | P | P | P | P |        |                                                                                              |
|              | Musical Instrument Sales and Repair            |  |  | P | P | P |   | P | P |        |                                                                                              |
|              | Optical and Hearing Center                     |  |  | P | P | P | P | P | P |        |                                                                                              |
|              | Pest Control Business                          |  |  | P | P | P |   | P | P |        |                                                                                              |
|              | Pet Supply, Pet Shop, w/Grooming               |  |  | P | C | P |   | P | P |        | Size limitations of 2,500 sq. ft. building space in OT. No outdoor facilities.               |
|              | School Supply                                  |  |  | P | P | P |   | P | P |        |                                                                                              |
|              | Small Appliance, Electronics Sales and Service |  |  | P |   | P |   | P | P |        | Includes TV, stereo equipment, DVD and similar electronics.                                  |
|              | Stationary Shop                                |  |  | P | P | P |   | P |   |        |                                                                                              |
|              | Toy Store                                      |  |  | P | C | P |   | P | P |        | Subject to 2,500 sq. ft. building space restriction in OT.                                   |
| <b>Other</b> | ATM Bank Machines                              |  |  | P | P | P |   | P | P |        |                                                                                              |
|              | Bed and Breakfast Inn                          |  |  |   | S | S |   |   | S | Art. 7 | Allowed in OT under R-1 zoning.                                                              |
|              | Hotel/Motel                                    |  |  | P |   | P |   |   | P |        | No extended stay allowed.                                                                    |
|              | Kennels                                        |  |  |   |   |   |   | C |   |        | All structures and elements used for housing animals shall be located at least 300 feet from |

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|                         |                                                   |  |   |   |   |                |                |   |   |               | dwelling or business on any property.                                                                    |
|                         | Funeral Homes/Crematories                         |  |   |   |   | P              |                | P | P | Art. 6, § 603 | Crematory allowed in conjunction with funeral home. Stand-alone crematories subject to state law.        |
|                         | Cemetery—New                                      |  | S |   |   | S <sub>1</sub> | S              |   |   | Art. 6, § 603 | New cemetery allowed as accessory to funeral home in CB.                                                 |
|                         | Planned Commercial Center                         |  |   | C |   | P              |                | P | P |               | Within MU, limited to 8,000 square feet per acre.                                                        |
|                         | Radio, Recording, TV Studios and Broadcasting     |  |   |   |   | P              |                | P | P |               |                                                                                                          |
|                         | Similar specialty uses and services not specified |  |   | P | P | P              | P <sub>1</sub> | P | P |               | Subject to administrative conditional approval. Retail and service are incidental uses in O-I districts. |
| <b>Shops and Stores</b> | Big Box Retail Stores                             |  |   |   |   | P              |                |   | P |               | Includes wholesale/retail.                                                                               |
|                         | Boat Sales and Service                            |  |   |   |   | S              |                | P | S |               | Subject to auto sales and service requirements.                                                          |
|                         | Computer Sales and Service                        |  |   | P | P | P              |                | P | P |               |                                                                                                          |

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# Exhibit A

|  |                                                                       |  |  |   |   |   |   |   |   |                            |                                                                                                          |
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|  | Contractor's Office<br>(Building, Electrical,<br>Plumbing Contractor) |  |  | P | P | P | P | P | P |                            | Office functions only<br>in MU, OT, CB and<br>US29.                                                      |
|  | Contractor's Offices with<br>Outdoor Storage                          |  |  |   |   | S |   | P | S | Art. 6, §<br>603<br>Art. 7 |                                                                                                          |
|  | Copy Centers and Print<br>Shops                                       |  |  | C | C | P |   | P | P |                            | Size limitations of<br>2,500 sq. ft. building<br>space in MU and OT.                                     |
|  | Department Stores,<br>Discount Stores                                 |  |  | C |   | P |   | P | P |                            | Size limitations of<br>2,500 sq. ft. building<br>space in MU and OT.                                     |
|  | Furniture Stores and<br>Showrooms                                     |  |  |   | C | P |   | P | P |                            | Size limitations of<br>2,500 sq. ft. building<br>space in OT.                                            |
|  | Garden Supply, Nursery<br>and Greenhouses                             |  |  | P | C | P |   | P | P |                            | Greenhouse must be<br>enclosed within<br>principal building.<br>Limited to 2,500 sq.<br>ft. in MU or OT. |
|  | Home Improvement<br>Center with Garden<br>Centers                     |  |  |   | P | P |   | P | S | Art. 6, §<br>603           | With outdoor<br>storage. In IA, may<br>include open<br>mulch/ground cover<br>storage.                    |
|  | Retail Package Stores,<br>Liquor Stores                               |  |  | S | S | S |   | S | S | Art. 7                     |                                                                                                          |
|  | Photocopy and<br>Reproduction Service                                 |  |  |   | P | P |   | P | P |                            |                                                                                                          |
|  | Shoe Stores                                                           |  |  | P | P | P |   | P | P |                            |                                                                                                          |

# Exhibit A

|                                         |                                 |  |  |   |   |   |  |   |   |               |                                                                                                              |
|-----------------------------------------|---------------------------------|--|--|---|---|---|--|---|---|---------------|--------------------------------------------------------------------------------------------------------------|
|                                         | Sign Shops                      |  |  |   |   | P |  | P | P |               |                                                                                                              |
|                                         | Sporting Goods Stores           |  |  | C | P | P |  | P | P |               | Limited to 2,500 sq. ft. in MU. No on-site uniform fabrication or screening.                                 |
|                                         | Weaving, Knit, Needlecraft Shop |  |  | P | P | P |  | P | P |               | Includes instruction.                                                                                        |
| <b>Auto and Equipment Oriented Uses</b> | Auto Supply and Accessory Store |  |  |   |   | P |  | P | P |               | No service, installation or repair.                                                                          |
|                                         | Auto and Truck Service Center   |  |  |   |   | S |  | P | S | Art. 6, § 603 | Includes oil/lubrication and similar maintenance repair. No body or paint repair.                            |
|                                         | Auto and Truck Dealership       |  |  |   |   | S |  | P | S | Art. 6, § 603 | Includes limited service. No body repair.                                                                    |
|                                         | Auto Rental Agency              |  |  |   |   | C |  | P | C |               | Office with no service or repair. Must have designated parking spaces in multi-tenant centers and CB/U.S. 29 |
|                                         | Car Washes and Detailing        |  |  |   |   | S |  | P | S | Art. 7        | Includes self-service. Buildings must be oriented so that wash bays do not directly face U.S. 29.            |
|                                         | Emission Inspection             |  |  |   |   | S |  | P | S |               | Stand-alone.                                                                                                 |

# Exhibit A

|  |                                          |  |  |  |  |     |  |   |   |               |                                                                                                                                                           |
|--|------------------------------------------|--|--|--|--|-----|--|---|---|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | Equipment Rental and Sales               |  |  |  |  | P/S |  | P |   |               | Excluding heavy equipment with no service. SUP required for service and outside storage.                                                                  |
|  | Heavy Equipment Rental, Sales or Service |  |  |  |  | S   |  | P |   |               | Includes heavy equipment, bulldozers, backhoes, forklifts, cranes, and similar. SUP required for outside storage or display in CB. Excludes heavy repair. |
|  | Gas and Service Stations                 |  |  |  |  | S   |  | P | S | Art. 7        | Stand-alone only.                                                                                                                                         |
|  | Motorcycle Sales and Service             |  |  |  |  | S   |  | P |   |               | No outdoor service. Outside storage shall be screened.                                                                                                    |
|  | Tire Store                               |  |  |  |  | S   |  | P | C | Art. 6, § 603 | Installation and service permitted only in enclosed bays. In U.S. 29 Overlay, subject to design criteria.                                                 |
|  | Vehicle Storage Lots                     |  |  |  |  | S   |  | S |   | Art. 7, § 733 | Minimum lot size 20 acres, security fencing required, no sales, service, washing, or detail operations on                                                 |

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|                              |                                                                    |  |  |   |   |   |  |   |   |               |                                                                                  |
|------------------------------|--------------------------------------------------------------------|--|--|---|---|---|--|---|---|---------------|----------------------------------------------------------------------------------|
|                              |                                                                    |  |  |   |   |   |  |   |   |               | premises, and no junk vehicles.                                                  |
| <b>Supply and Wholesale</b>  | Building Supply, Equipment Sales and Showroom with Outdoor Storage |  |  |   |   | P |  | P | S | Art. 6, § 603 | Includes cabinets, kitchen, pool, lumber, electrical plumbing, and similar uses. |
|                              | Office Supply Stores                                               |  |  |   |   | P |  | P | P |               |                                                                                  |
|                              | Paint, Wallpaper, Flooring Supply and Sales                        |  |  |   |   | P |  | P | P |               |                                                                                  |
| <b>Entertainment Venues</b>  | Arcades, Billiards                                                 |  |  |   |   | S |  | S | S |               |                                                                                  |
|                              | Bingo and Trading Card Gaming Establishments                       |  |  |   |   | P |  |   | P |               |                                                                                  |
|                              | Single or Multiplex Movie Theaters                                 |  |  |   |   | P |  |   | P |               |                                                                                  |
|                              | Theaters                                                           |  |  | P | P | P |  | P | P |               |                                                                                  |
| <b>Commercial Recreation</b> | Fitness Center, Athletic Club                                      |  |  | P | P | P |  | P | P |               |                                                                                  |
|                              | Golf Driving Range                                                 |  |  |   |   | P |  | P | S |               |                                                                                  |
|                              | Indoor Recreation Complex                                          |  |  |   |   | P |  | P | P |               |                                                                                  |
|                              | Miniature Golf/Go Carts/Water Park                                 |  |  |   |   | S |  | S | S |               |                                                                                  |
|                              | Private, Not-For-Profit Recreational Facilities                    |  |  |   |   | S |  | S | S | Art. 7        |                                                                                  |
|                              | Skateboard Park                                                    |  |  |   |   | S |  | S | S |               | Includes ancillary sales and screened outdoor area.                              |
|                              | Skating Rink                                                       |  |  |   |   | P |  | P | P |               | Roller and/or ice skating or hockey.                                             |

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|                        |                                               |  |  |  |  |   |  |   |   |                 |                                                                                                                                                                                                                                                                            |
|------------------------|-----------------------------------------------|--|--|--|--|---|--|---|---|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | Swimming Facilities/Swim Schools              |  |  |  |  | P |  | P | P |                 | Privately owned and operated.                                                                                                                                                                                                                                              |
| <b>Restricted Uses</b> | Auto and Truck Body and Heavy Repair Services |  |  |  |  | S |  | S |   | Art. 6, § 603   | Includes body and paint shops, van conversion, transmission and major vehicle overhaul.                                                                                                                                                                                    |
|                        | Adult-Oriented Establishments                 |  |  |  |  | S |  |   |   | City Code       | Refer to City Code for requirements.                                                                                                                                                                                                                                       |
|                        | Body Piercing/Tattoo Shops                    |  |  |  |  |   |  | S |   | Part II, Ch. 23 | Refer to Municipal Code Part II: Chapter 23, Body Art Studios and Artists for conditions.                                                                                                                                                                                  |
|                        | Commercial Drone Delivery Hub                 |  |  |  |  | S |  |   | S |                 | <p>Permitted only as an accessory use.</p> <p>Facilities associated with this use shall be:</p> <ol style="list-style-type: none"> <li>1. Placement: Approved via the SUP process with the submittal of a site plan showing layout and circulation of the site.</li> </ol> |

# Exhibit A

|  |                                              |   |   |   |   |   |   |   |   |               |                                                                                                                                                                                                                                                                                                                                     |
|--|----------------------------------------------|---|---|---|---|---|---|---|---|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                              |   |   |   |   |   |   |   |   |               | <p>2. Appearance:<br/>Comply with all U.S. 29 Overlay Architectural and Site Guidelines.</p> <p>3. Shall be served by permanent utilities (water, sewer, electric), where possible. Should a generator be approved, screening shall be required.</p> <p>The accessory use shall only operate during the hours of 10 am to 5 pm.</p> |
|  | Drive-in Movie Theaters                      |   |   |   |   | S |   |   |   |               |                                                                                                                                                                                                                                                                                                                                     |
|  | Flea Markets                                 |   |   |   |   | S |   | S |   | Art. 7        | Outdoor, temporary facility only.                                                                                                                                                                                                                                                                                                   |
|  | Manufactured Home and Building Sales         |   |   |   |   |   |   | P |   |               | New and used.                                                                                                                                                                                                                                                                                                                       |
|  | Mobile Food Vending                          | C | C | C | C | C | C | C | C | Art. 7, § 721 | Refer to § 738 for brewery policy.                                                                                                                                                                                                                                                                                                  |
|  | Pawn Shops/Title Pawn/Check Cashing Business |   |   |   |   | S |   |   |   | Art. 7        |                                                                                                                                                                                                                                                                                                                                     |

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|-------------------------|------------------------------------|--|--|---|--|---|---|---|---|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | Private Clubs, Nightclubs, Taverns |  |  |   |  | S |   | S | S | Art. 7 |                                                                                                                                                                                                                                                                                                                                                                              |
|                         | Self-Storage, Mini Storage         |  |  | S |  | S |   | S | S |        | Allowed only on properties fronting an arterial or major collector street. In MU/US29, site dimensions and architectural elements consistent with US29 Commercial Corridor Overlay and subject to additional conditions: multi-story, climate controlled, valet or on-demand, no outdoor storage, no truck storage or rental. Wall signage limited by office square footage. |
|                         | Smoke/Vape Shop                    |  |  |   |  |   |   |   |   |        |                                                                                                                                                                                                                                                                                                                                                                              |
| <b>LIGHT INDUSTRIAL</b> |                                    |  |  |   |  |   |   |   |   |        |                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Research/Science</b> | Agricultural Research              |  |  |   |  |   | P | P |   |        |                                                                                                                                                                                                                                                                                                                                                                              |
|                         | Medical Lab                        |  |  | P |  | P | P | P | P |        | Subject to Master Concept Plan approval in MU.                                                                                                                                                                                                                                                                                                                               |
|                         | Research Facilities                |  |  |   |  |   | P | P |   |        |                                                                                                                                                                                                                                                                                                                                                                              |
|                         | Science Laboratories               |  |  |   |  |   | P | P |   |        |                                                                                                                                                                                                                                                                                                                                                                              |

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|-----------------------------------------------|-------------------------------------------------|--|--|---|---|---|---|---|---|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|                                               | Similar Research Facilities not Specified       |  |  |   |   |   | S | S |   |                                                           |                                                                                                                  |
| <b>Production and Processing</b>              | Commercial Bakery/Catering and Food Preparation |  |  |   |   |   |   | P |   |                                                           | Includes preparation, cooking and/or baking, and packaging. Short term storage permitted.                        |
|                                               | Custom Manufacturing                            |  |  |   |   |   |   | P |   |                                                           | Includes assembly.                                                                                               |
|                                               | Technology Industry                             |  |  |   |   |   |   | P |   |                                                           |                                                                                                                  |
|                                               | Machine, Welding, Radiator/Muffler Repair       |  |  |   |   |   |   | S |   | Art. 6, § 603                                             | Outside storage not permitted in business parks.                                                                 |
|                                               | Breweries and Soft Drink Bottling               |  |  | S | S | S |   | P | S | Art. 7, Sec. 737 provisions, city licensing and State law | May include commercial production facilities.                                                                    |
|                                               | Newspaper Printing Plant                        |  |  |   |   |   |   | P |   |                                                           |                                                                                                                  |
|                                               | Distillery                                      |  |  |   | C |   | P | C |   |                                                           | Distillery uses with a gross floor area of 10,000 S.F. or greater are required to have a tasting room component. |
| <b>Light Storage/Distribution/Warehousing</b> | Building Supply Lumber Yards                    |  |  |   |   |   |   | C |   | See Light Outdoor Storage                                 | Outdoor storage screening required subject to                                                                    |

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|                                  |                                                            |  |  |  |  |  |  |   |  |               | administrative conditional review.                                                 |
|                                  | Light Outdoor Storage                                      |  |  |  |  |  |  | C |  | Art. 6, § 603 | Not permitted in office park or planned business park. Vehicle storage prohibited. |
|                                  | Warehousing, Wholesaling, Storage and Distribution (Light) |  |  |  |  |  |  | C |  | Art. 6, § 603 |                                                                                    |
| <b>Other</b>                     | Light Industrial/Business Park                             |  |  |  |  |  |  | C |  | Art. 6, § 603 |                                                                                    |
| <b>HEAVY INDUSTRIAL</b>          |                                                            |  |  |  |  |  |  |   |  |               |                                                                                    |
| <b>Production and Processing</b> | Agricultural Processing                                    |  |  |  |  |  |  | C |  | Art. 6, § 603 | May include activities which create emissions within federal standards.            |
|                                  | Alternative Energy Production                              |  |  |  |  |  |  | S |  | Art. 6, § 603 | Solid waste incinerator and/or microwave facility prohibited.                      |
|                                  | Dry Cleaning Plant                                         |  |  |  |  |  |  | S |  | Art. 6, § 603 |                                                                                    |
|                                  | Heavy Industrial                                           |  |  |  |  |  |  | C |  | Art. 6, § 603 | May include activities which create emissions within federal standards.            |
|                                  | Manufacturing, Processing                                  |  |  |  |  |  |  | C |  | Art. 6, § 603 | May include activities which                                                       |

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|                                 |                                               |  |  |   |  |   |  |   |  |                     | create emissions within federal standards.                                                                                                                 |
| <b>Distribution and Storage</b> | Bulk Container Storage                        |  |  |   |  |   |  | S |  | Art. 6, § 603       |                                                                                                                                                            |
|                                 | Distribution Centers                          |  |  |   |  |   |  | P |  |                     |                                                                                                                                                            |
|                                 | Towing and Wrecker Service                    |  |  |   |  |   |  | P |  | Art. 6, § 603       | Business Truck and operable vehicle parking only. Screening requirements apply.                                                                            |
|                                 | Wrecked Motor Vehicle Compound                |  |  |   |  |   |  | S |  | Article 6: Sec. 603 | Min. Lot Size 2 acres. Temporary Storage Only. No dismantling or salvage yard.                                                                             |
|                                 | Reclaimed Materials Processing Facility       |  |  |   |  |   |  | S |  | Art. 6, § 603       | Recovered materials processing does not include any operation which changes the nature of a material, its chemical composition, or its physical qualities. |
|                                 | Truck and Railroad Terminals                  |  |  |   |  |   |  | S |  |                     |                                                                                                                                                            |
|                                 | Wholesaling, Storage and Distribution (Heavy) |  |  |   |  |   |  | S |  |                     |                                                                                                                                                            |
| <b>PUBLIC INFRASTRUCTURE</b>    |                                               |  |  |   |  |   |  |   |  |                     |                                                                                                                                                            |
| <b>Transit</b>                  | Bus, train, or taxi lots and facilities       |  |  | S |  | P |  | S |  |                     | Within MU and CB, lot or facilities shall                                                                                                                  |

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|                       |                                                                              |   |   |   |   |   |   |   |   |               |                                                                                                                                                                    |
|-----------------------|------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                                                                              |   |   |   |   |   |   |   |   |               | be underground or on ground floor of the primary use and screened from views at street level.                                                                      |
|                       | Parking Lot, Deck                                                            |   |   | P | S | P | P | P | S |               | 20-acre min lot for vehicle storage.                                                                                                                               |
|                       | Passenger Facilities                                                         | P | P | P | P | P | P | P | P |               | Includes transit stops, no lots or GTC or transfer stations in R1, R2, MU or OT Overlay.                                                                           |
| <b>Utilities</b>      | Cellular/Wireless Communication Tower                                        |   |   | S | S | S | S | S | S |               | Refer to Telecommunications Towers and Antennas Code.                                                                                                              |
|                       | Electric Substation or Gas Regulator Station                                 | S | S | S | S | S | S | S | S | Art. 6, § 603 | As deemed required for location to serve land uses in vicinity.                                                                                                    |
|                       | Public Utility Facilities                                                    | S | S | S | S | S | S | S | S |               |                                                                                                                                                                    |
| <b>TEMPORARY USES</b> |                                                                              |   |   |   |   |   |   |   |   |               |                                                                                                                                                                    |
|                       | Temporary Construction Field Office/Mobile Buildings/Portable Storage Units* |   |   | C | C | C | C | C | C | Art. 7        | Permitted in conjunction with the development or redevelopment of any permitted or special use, during the construction period, subject to a temporary use permit. |

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|              |                                                  |   |   |   |   |   |   |   |   |                         |                                                                                                                                                                                            |
|--------------|--------------------------------------------------|---|---|---|---|---|---|---|---|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              | Temporary Outdoor Events                         |   |   | C | C | C | C | C | C | Art. 6, § 603<br>Art. 7 | Includes Christmas Tree lots, Pumpkin Patch/Halloween Sales, carnivals.                                                                                                                    |
|              | Produce Stands                                   |   |   | C | C | C | C | C | C | Art. 7                  | Temporary use permit required.                                                                                                                                                             |
|              | Farmer's Market                                  |   |   | C | C | C | C | C | C | Art. 7                  | Temporary use permit required.                                                                                                                                                             |
|              | Charitable/Non-Profit Events                     |   |   | C | C | C | C | C | C | Art. 6, § 603<br>Art. 7 | Exempt from fees, subject to approval of a temporary use permit.                                                                                                                           |
|              | Temporary Retail Sales and Display Activities    |   |   | C | C | C | C | C | C | Art. 7                  | Includes parking lot sales, tent sales, sidewalk sales in association with an existing business located on the premises as a principal use, subject to approval of a temporary use permit. |
|              | Yard Sale                                        | P | P | P | P |   |   |   |   | Art. 6, § 603           | On properties zoned and occupied for residential use.                                                                                                                                      |
| <b>Other</b> | Special Temporary Uses at a Flea Market Facility |   |   |   |   | C |   | C | C | Art. 7, § 714-4         | Includes but not limited to: auctions, antique shows, farmers markets, traveling road                                                                                                      |

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|  |  |  |  |  |  |  |  |  |  |  | shows, conventions,<br>races, gun shows,<br>boat shows, car<br>shows, live<br>entertainment,<br>circuses, fairs,<br>festivals. |
|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------|

(Ord. No. 2014-473, Exh. A, 9-8-2014; Ord. No. 2016-503, Exh. A, 6-13-2016; Ord. No. 2019-542, 10-14-2019; Ord. No. 2020-548, 2-10-2020; Ord. No. 2020-551, Exh. A, 7-13-2020; Ord. No. 2020-553, 9-14-2020; Ord. No. 2021-569, Pt. II, 7-12-2021; Ord. No. 2022-587, § I, 6-13-2022; Ord. No. 2022-596, Att. 1, 11-14-2022; Ord. No. 2023-602, Exh. A, 5-8-2023; Ord. No. 2023-603, Exh. A, 6-12-2023; Ord. No. 2023-613, Exh. A, 8-14-2023; Ord. No. 2023-618, Exh. A, 10-9-2023; Ord. No. 2024-630, Exh. A, 6-10-2024)

# Exhibit A

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\*\*\*NO TEXT BELOW THIS NOTE OR PROCEEDING THE ABOVE TEXT  
ARE TO BE CHANGED\*\*

**Section 818. Off-street loading required.**

On the same lot with every building, structure or part thereof, erected or occupied for manufacturing, storage, warehouse, truck freight terminal, department store, wholesale store, grocery supermarket, hotel, hospital, mortuary, dry cleaning plant, retail business, college, or other uses similarly involving the receipt or distribution of vehicles, materials or merchandise, there shall be provided and maintained adequate space for the standing, loading, and unloading of such materials to avoid undue interference with public use of streets, alleys, and private or public parking areas.

This section shall not apply to uses permitted in the Old Town Overlay District, except that off-street loading areas shall be prohibited on Railroad Avenue and Main Street within said district. ~~This section shall not apply to uses permitted in the Old Town Overlay District.~~ (Ord. No. 2022-596, Att. 1, 11-14-2022)

**City of Lilburn  
Planning Commission Meeting Minutes**

**DRAFT**

**Lilburn City Hall, 340 Main St., Lilburn, GA 30047**

*Board Members:  
James Hampton, Chair  
Beanie Danos, Vice Chair  
Kenneth Stephenson  
Michael Delashmit  
Peter Sirbu*

*A work session was held prior to the regular scheduled meeting, at 7:00 p.m., to allow the board members to discuss this evening's agenda items. No other items were discussed and no actions were taken.*

1/22/2026 - Minutes

**I. Call to Order**

Chairman James Hampton called the meeting to order at 7:37 PM.

**II. 2026 Appointments**

Board member Pete Sirbu made a motion to appoint James Hampton as Chair and Beanie Danos as Vice Chair, seconded by Board member Ken Stephenson.

Motion passed 5-0.

**III. Roll Call**

All Board members present.

Staff members present:

Reid Turner, Planning Director

Matt Ferreira, City Planner

Anja Peay, City Clerk

**IV. Approval of Agenda**

Chairman James Hampton asked for a motion to approve the agenda. Board member Peter Sirbu made the motion to approve, seconded by Beanie Danos.

Motion passed 5-0.

**V. Approval of Minutes**

Chairman James Hampton asked for a motion. Board member Ken Stephenson made the motion to approve the December 18th, 2025 Special Called Planning Commission Hearing Minutes, seconded by Board member Beanie Danos.

Motion passed 5-0.

# **1. DRAFT December 18th, 2025 Special Called Planning Commission Hearing Minutes**

## **VI. Old Business**

No Old Business

## **VII. New Business**

### **1. Zoning Ordinance Text Amendments**

Planning Director Reid Turner reviewed proposed text amendments to the Lilburn Zoning Ordinance. The amendments would allow a new accessory use, a Commercial Drone Delivery Hub, and prohibit off-street loading on Main Street and Railroad Avenue to protect traffic circulation and streetscapes in Old Town Lilburn.

Chairman James Hampton opened the public hearing and, seeing no public comments, called for a motion to approve the text amendments as recommended by staff. Board member Michael Delashmit requested clarification on the text amendments. A board discussion followed, resulting in amendments to the staff recommendation.

The board amended the text to require a minimum buffer of 50 feet, regardless of any existing buffer. A second amendment removed the reference to a generator in Point 3, so that Point 3 now reads: "Shall be served by permanent utilities (water, sewer, electric)."

Chairman Hampton called for a motion. Boardmember Beanie Danos made a motion to approve the text amendments as recommended by staff, with the added requirement: "A mandatory 50-foot buffer between this use and any residential use", and with the removal of the generator reference in Point 3, which now reads: "Shall be served by permanent utilities (water, sewer, electric)." Boardmember Delashmit seconded the motion.

Motion passed 5-0.

## **VIII. Adjournment**

Chairman Hampton adjourned the meeting at 7:58 PM.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
James Hampton, Planning Commission Chair

ATTEST:

\_\_\_\_\_  
Anja Peay, City Clerk

# CITY OF LILBURN

## AGENDA ITEM NO. 1

|                                               |                                                                                                                                                  |                              |                  |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| <b>Date:</b>                                  | January 26, 2026                                                                                                                                 | <b>To: Mayor and Council</b> | January 27, 2026 |
| <b>From:</b>                                  | Jenny Simpkins                                                                                                                                   | <b>Department:</b>           | City Manager     |
| <b>Work Session/Reg. Mtg. Date Requested:</b> | February 9, 2026                                                                                                                                 | <b>Presenter:</b>            | Jenny Simpkins   |
| <b>Agenda Title:</b>                          | <b>Approval of Ordinance No. 2026-666, an Ordinance amending Lilburn City Code, Chapter 54, Solid Waste, Article II, Collection and Disposal</b> |                              |                  |
| <b>Audio/Visual Requirements:</b>             | Yes/No/NA                                                                                                                                        |                              |                  |

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| <b>Agenda Item Description (Background/History/Details):</b>                                                                                                                                                                                                 |
| Updates are needed to the Collection and Disposal article of Chapter 54, Solid Waste, of Lilburn City Code to account for changes in requirements for placement of solid waste and recycling containers, yard waste collection, and billing and collections. |

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| <b>Staff Recommendations (Motion) :</b>                                                                                                                                                   |
| Staff recommends the following: <b>“Motion to approve Ordinance No. 2026-666, an Ordinance amending Lilburn City Code, Chapter 54, Solid Waste, Article II, Collection and Disposal.”</b> |

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| <b>Department Head Approval:</b> | J. Simpkins |
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| <b>Mayor’s Signature Required:</b> | YES | NO |
|------------------------------------|-----|----|

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| <b>List Attachments:</b> |
| 1. Ordinance No. 2026-XX |

### Financial Information (For Financial Services Use Only)

| Budgeted Yes/No | Fund Name & Code | Current Balance | Requested Allocation | City Manager’s Initials |
|-----------------|------------------|-----------------|----------------------|-------------------------|
|                 |                  |                 |                      | JS                      |



# City of Lilburn

in Gwinnett County

State of Georgia

Ordinance  
Number:

**2026-666**

Date of Reading and Adoption: February 9, 2026  
At the meeting of the Lilburn City Council held at 340 Main Street, Lilburn, Georgia.

**AN ORDINANCE TO AMEND SECTIONS 19 AND 28 OF CHAPTER 54, SOLID WASTE, ARTICLE II, COLLECTION AND DISPOSAL OF THE CODE OF ORDINANCES OF THE CITY OF LILBURN; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR AND EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

**WHEREAS**, O.C.G.A. § 36-35-3 provides that the governing authority of each municipal corporation shall have legislative power to adopt clearly reasonable ordinances, resolutions, or regulations related to its property, affairs, and local government for which no provision has been made by general law and which are not inconsistent with the Constitution or any charter provision applicable thereto; and

**WHEREAS**, municipal regulation of solid waste and recycling collection and disposal is not included in the state's limitations on home rule powers per O.C.G.A. § 36-5-6; and

**WHEREAS**, the Mayor and Council of the City of Lilburn find that it is in the best interest of the health, safety, and welfare of the citizens of Lilburn to modify certain sections of city code related to container placement, yard waste collection, and billing for sanitation services.

**NOW, THEREFORE, MAY IT BE ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF LILBURN, GEORGIA, THAT SECTIONS 19 AND 28 OF CHAPTER 54, SOLID WASTE, ARTICLE II, COLLECTION AND DISPOSAL, OF THE OFFICIAL CODE OF ORDINANCES OF THE CITY OF LILBURN SHALL BE AMENDED AS FOLLOWS:**

**Sec. 54-19. Place of collection; grass clippings; limbs, bulky items.**

- (a) Containers or plastic disposable bags should be placed at curbside no earlier than 7:00 p.m. the day preceding collection and must be removed no later than 7:00 a.m. the day following collection day. Once removed containers ~~should not be visible from the street fronting the occupant's residence. The owner or occupant may leave containers in an aesthetically pleasing enclosure (a structure that blends with the surrounding neighborhood and is not viewed as an eyesore) off the right-of-way.~~ **shall be placed in the side or rear yard or within an enclosure such as a garage.**

- (b) Grass clippings, pine straw and leaves shall be placed on the street curb in ~~containers~~ disposable paper bags designed for yard waste no earlier than 7:00 p.m. the day preceding collection and the containers must be removed no later than 7:00 a.m. the day following collection day. These items must be secured in either disposable paper bags of a type, size and material designed for yard waste storage and disposal, ~~a trash container, or cardboard box~~. No bag or container that cannot be loaded by one person shall be collected. ~~The owner or occupant may leave containers in an aesthetically pleasing enclosure (a structure that blends with the surrounding neighborhood and is not viewed as an eyesore) off the right-of-way.~~
- (c) Fallen limbs, trees, cut limbs, cut trees and yard trash of this category shall be cut by the property owner into lengths not more than four feet, and shall weigh no more than 50 pounds. Other yard trash, which shall include weeds, grass trimmings, leaves, brush and pine straw must be contained in paper bags, cardboard boxes, or trash containers. At no time shall any trash be placed in gutters, drains, walkways or alleys or streets of the city.
- (d) An owner or occupant wishing to dispose of trees or limbs from two inches to six inches in diameter shall notify city hall and arrange for the limbs/trees to be chipped.

#### **Sec. 54-28. Assessment for residential sanitation services**

- (a) All residential housing units, exclusive of high occupancy apartment complexes, within the city shall be provided sanitation service at a cost equivalent to the current actual expense per residential unit by contract and paid to the contracted waste hauler. Said cost shall be known as the sanitation service fee.
- (b) The sanitation service fee shall be collected ~~by Gwinnett County~~ through the ad valorem tax statement for each single family housing unit and residential multi-housing unit in the city. Beginning September 13, 2011, ~~the county shall include~~ the sanitation service fee **shall be included** on the ad valorem tax statement for each single family housing unit and residential multi-housing unit in the city to cover the 12-month service period from January 1, 2012, through December 31, 2012. Beginning in the year 2012 and annually thereafter, the ad valorem tax statement shall include the sanitation service fee for the 12-month service period of the following year.

**BE IT FURTHER ORDAINED** that this Ordinance shall become effective upon its adoption.

**SO ORDAINED** this the 9<sup>th</sup> day of February, 2026.

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Johnny D. Crist, Mayor

ATTEST:

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Anja Peay, City Clerk  
(Seal)