

**STATE OF GEORGIA**

**COUNTY OF GWINNETT**

**AMENDMENT TO COOPERATION AGREEMENT**

**THIS AMENDMENT TO COOPERATION AGREEMENT** is made and entered into effective the 1st day of July, 2020, by and between **GWINNETT COUNTY**, a political subdivision of the State of Georgia (hereinafter referred to as the "County"), the **CITY OF LILBURN**, a municipal corporation created by the Georgia Legislature (hereinafter referred to as "Lilburn"), and the **LILBURN COMMUNITY IMPROVEMENT DISTRICT BOARD** (hereinafter referred to as the "CID Board") (collectively referred to hereinafter as the "parties").

**WHEREAS**, on March 23, 2010, the Lilburn Community Improvement District was created pursuant to Article IX, Section 7 of the Georgia Constitution and the Gwinnett County Community Improvement Districts Act set forth in Ga. Laws 2001, p. 3709, as amended, all of which lies within Gwinnett County (the "District"); and

**WHEREAS**, State law requires that services and facilities concerning the District shall be provided for in a Cooperation Agreement jointly executed by the Board of Commissioners of Gwinnett County, the Lilburn City Council, and the CID Board; and

**WHEREAS,** the current Cooperation Agreement expires in accordance with its terms after June 30, 2020; and

**WHEREAS,** the parties wish to extend the term of the Cooperation Agreement.

**NOW, THEREFORE,** in consideration of the mutual covenants and benefits flowing to the parties, the parties do hereby agree as follows:

1.

Section 15 of the Cooperation Agreement, as amended, is stricken and replaced with: "This Agreement shall terminate upon expiration of the life of the District, but in no event exceeding 50 years, and shall not be modified except by formal written action of the parties."

**WHEREFORE,** the parties have caused this Amendment to Cooperation Agreement to be executed under seal by authorized representatives of each entity effective on the day and year above set forth.

**WINNETT COUNTY**

**ATTEST:**

\_\_\_\_\_  
County Clerk

(SEAL)

**APPROVED AS TO FORM:**

\_\_\_\_\_  
County Attorney

By: \_\_\_\_\_  
Chairman  
Board of Commissioners

**THE CITY OF LILBURN**

**ATTEST:**

\_\_\_\_\_  
City Clerk

(SEAL)

**APPROVED AS TO FORM:**

\_\_\_\_\_  
City Attorney

By: \_\_\_\_\_  
Mayor

**LILBURN  
COMMUNITY IMPROVEMENT  
DISTRICT BOARD**

**ATTEST:**

\_\_\_\_\_  
Secretary

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Attorney for Lilburn  
Community Improvement District

By: \_\_\_\_\_  
Chairman