



Small town. Big difference.

**City of Lilburn  
Planning Commission Meeting Minutes**

**DRAFT**

**April 28, 2022  
Lilburn City Hall, 340 Main St., Lilburn, GA 30047**

*Board Members:  
Hugh Wilkerson, Chair  
Kenneth Stephenson  
Joe Gennusa  
Daniel Bollinger  
James Hampton*

*A work session was held prior to the regular scheduled meeting, at 7:00 p.m., to allow the board members to discuss this evening's agenda items.  
No other items were discussed and no actions were taken.*

4/28/2022 - Minutes

**I. Call to Order**

Call to order

Chair calls meeting to order at 7:30 P.M.

**II. Roll Call**

Present:

- Hugh Wilkerson, Chair
- Joe Gennusa, Vice Chair
- Daniel Bollinger
- James Hampton

Absent:

- Kenneth Stephenson

**III. Approval of Agenda**

Chair asks for a motion.

Motion to approve agenda by James Hampton.

Seconded by Joe Gennusa.

Motion Passes 3-0

#### IV. Approval of Minutes

##### 1. March 24, 2022 Planning Commission Meeting Minutes

Chair asks if there are any objections to the March 24, 2022 Planning Commission meeting minutes.

Hearing none, Chair asks for a motion.

Motion to approve March 24, 2022 Agenda by James Hampton.

Seconded by Joe Gennusa.

Motion Passes 3-0

#### V. Old Business

##### 1. RZ-2022-01 & SUP-2022-01

Chair states that the applicant requested the item to be tabled until next Planning Commission hearing.

Chair asks for a motion.

Motion to table by Daniel Bollinger.

Seconded by James Hampton.

Motion passes 3-0

#### VI. New Business

##### 1. Text Amendment to Lilburn Zoning Ordinance

City Planner Reid Turner explains the intent of the proposed text amendments and asks for questions.

Chair opens the floor to public comment. No members of the public present.

Chair asks for a motion.

Motion to approve made by James Hampton .

Seconded by Daniel Bollinger.

Motion passes 3-0.

#### VII. Adjournment

Chair asks for a motion.

Motion to adjourn made by Joe Gennusa.

Seconded by James Hampton.

Motion passes 3-0.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Hugh Wilkerson, Planning Commission Chair

ATTEST:

\_\_\_\_\_  
Joellen Wilson, Secretary