

**CITY OF LILBURN**  
**PUBLIC HEARING ITEM NO. 2**

<b>Date:</b>	December 19, 2025	<b>To: Mayor and Council</b>	December 19, 2025
<b>From:</b>	Reid Turner	<b>Department:</b>	Planning
<b>Work Session/Reg. Mtg. Date Requested:</b>	January 12, 2026	<b>Presenter:</b>	Reid Turner Planning Director
<b>Agenda Item Type:</b>	<b>Approval of Ordinance 2026-664, an Ordinance to amend the official Zoning Map updating SUP-2025-04 granting an auto use for Auto and Truck Service Center</b>		
<b>Audio/Visual Requirements:</b>	Yes		

<b>Agenda Item of Business (Background/History/Details):</b>	
<p>Applicant, Mustangs LLC, is requesting a Special Use Permit to allow for Automotive and Truck Service Center on the property located at 406 Pleasant Hill Rd, R6151 004. The subject property is comprised of 1.26+/- acres. The lot is zoned CB, Commercial Business.</p> <p>Based on staff interpretation of the criteria for granting a Special Use Permit found in Article 10, Section 1003 of the Lilburn Zoning Ordinance, the applicant’s request meets the criteria for the proposed use and for the granting of a Special Use Permit.</p> <p>Staff is recommending approval with conditions. The Planning Commission elected to revise condition 1 and add a 12<sup>th</sup> condition to those proposed by staff. Staff is in agreement, and these amendments have been incorporated into the Draft Ordinance.</p>	

<b>Staff Recommendations:</b>	
<p>Staff recommends the following: <b>“Motion to approve Ordinance No. 2026-664, a special use permit (SUP-2025-04) granting an auto use for an Auto and Truck Service Center at 406 Pleasant Hill Rd.”</b></p>	

<b>Department Head Approval:</b>	Reid Turner, PD
----------------------------------	-----------------

<b>Mayor’s Signature Required:</b>	<b>YES</b>	NO
------------------------------------	------------	----

<b>List Attachments:</b>	
<ol style="list-style-type: none"> <li>1. Application Package</li> <li>2. Staff Report</li> <li>3. DRAFT Special Called Planning Commission Meeting Minutes – 12.18.2025</li> <li>4. Ordinance No. 2026-664_____</li> </ol>	

**Financial Information (For Financial Services Use Only)**

<b>Budgeted Yes/No</b>	<b>Fund Name &amp; Code</b>	<b>Current Balance</b>	<b>Requested Allocation</b>	<b>City Manager’s Initials</b>